A.P.N.:

1319-19-212-037

File No:

141-2500864 (NMP)

R.P.T.T.:

\$1,170.00 C

DOUGLAS COUNTY, NV

2016-881002

RPTT:\$1170.00 Rec:\$15.00 \$1,185.00 Pgs=2

05/18/2016 03:11 PM

00/10/2010

FIRST AMERICANTITLE STATELINE KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To: Esmeralda Cackovic

4709 Selkirk Way Fair Oaks, CA 95628

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jason Kristal, a single man

do(es) hereby GRANT, BARGAIN and SELL to

Esmeralda Cackovic, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 454 AS SHOWN ON THE AMENDED SUBDIVISION MAP OF SUMMIT VILLAGE, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 17, 1968 AS DOCUMENT NO. 42231 AND ON SECOND AMENDED MAP RECORDED JANUARY 13, 1969 AS DOCUMENT NO. 43419 OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/14/2016

Jason/Kristal

STATE OF NEVADA) : ss. COUNTY OF DOUGLAS)

This instrument was acknowledged before me on **Jason Kristal**.

May 16, 2016 by

Notary Public

(My commission expires: 1/- 6 20/8

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 14, 2016** under Escrow No. **141-2500864**.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			()
	1319-19-212-037			\ \
b)_ c)		,	<u>.</u>	\ \
d)_			· :: <mark>*</mark>	\ \
2.	Type of Property		~	\ \
2. a)	Vacant Land b) Single Fam. Res	FOR	RECORDERS	OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book	Pa	ige:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date o	of Recording:	
g)	Agricultural h) Mobile Home	Notes:	The state of the s	
i)	Other	1		
3.	a) Total Value/Sales Price of Property:		\$300,000.00	
J.	b) Deed in Lieu of Foreclosure Only (value of			
		· (\$)
*	c) Transfer Tax Value:	1	\$300,000.00	
	d) Real Property Transfer Tax Due	The same of the sa	\$1,170.00	N- 3****
4.	If Exemption Claimed:	/ /		
•	a. Transfer Tax Exemption, per 375.090, Section	on:		
	b. Explain reason for exemption:			
5.	Partial Interest: Percentage being transferred:	\	%	
J.	The undersigned declares and acknowledges,	under ner	 \-\-\	nursuant to NRS
375	.060 and NRS 375.110, that the information			
info	rmation and belief, and can be supported by do	cumentati	on if called upo	on to substantiate
	information provided herein. Furthermore, the			
	med exemption, or other determination of addi 6 of the tax due plus interest at 1% per month.			
	er shall be jointly and severally liable for any add			70, the Bayor and
	nature: () HILSTAC	Capacity	\sim	itor
Sigr	nature:	Capacity	<i>ı</i> :	
	SELLER (GRANTOR) INFORMATION	BUYE		INFORMATION
	(REQUIRED)		(REQUIR	-
.	IN Land Market	Defeat No.		kovic and
	t Name: Jason Kristal		me: Esmerald	211/
	Iress: P.O. 60X. 11058		- 1	
City			fair Cal	2ip: 95628
Stat		State:	if not seller o	-
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
Prin	First American Title Insurance It Name: Company	File Num	ber: 141-25008	64 NMP/NMP
The contract of the contract o	lress P.O. Box 645			
*****	: Zephyr Cove	State: N		Zip: <u>89448</u>
•	(AS A PUBLIC RECORD THIS FORM MAY	BE RECC	RDED/MICRO)FILMED)