DOUGLAS COUNTY, NV Rec:\$15.00

Total:\$15.00

2016-881008 05/18/2016 03:17 PM

Pgs=2

DEAN & MARIA MILLER

00035387201608810080020025

KAREN ELLISON, RECORDER

ASSESSOR'S PARCEL# /022-16-002-021
COUNTY OF DOUGLAS
When recorded mail to:
2270 TON YA DR.
PAHRUMP, NV 89060

AFFIDAVIT CONVERSION OF MANUFACTURED HOME TO REAL PROPERTY (NRS 361.244) PART I. TO BE COMPLETED BY APPLICANT Manufactured Home Information
TO REAL PROPERTY (NRS 361.244) PART I. TO BE COMPLETED BY APPLICANT Manufactured Home Information
Manufactured Home Information
Manufactured Home Information
1. Owner Buyer Name MILLER, DEANS. AND MILLER, MARIA ANGEL
2. Owner of Land (if leased)
3 Physical Location of Manufactured Home TOPAZ RANCH ESTATES, DOUGLAS COUNTY
4. Description: Year 1770 Manufacturer - LEETWOOD Model AMERICAN MANGE
Length 66 ft. Width 14 ft. Serial Number CAFLK 17 A 10505AN
5. New Lienholder (if any): Name
Address
PART II. LAND OWNER SIGNATURE
(If real property is leased in accordance with NRS 361.244.1(b))
As the owner of the real property listed at
I, consent to the conversion of the above-described manufactured
home from personal property to real property.
SIGNATURE-LAND OWNER DATE SIGNATURE-LAND OWNER DATE
PRINT OR TYPE NAME DATE PRINT OR TYPE NAME DATE
On this day of, 20, before me,, a Notary
Public in and for said state, personally appeared and,
personally known to me to be the person who executed the above instrument, and acknowledged to me that
he executed the same for purposes stated therein.

Notary Public

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

ROLL AS REAL PROPERTY.			\ \
autili	5/18/2016	Menngela	L/ 5/18/=
SIGNATURE-OWNER/BUYER	DATÉ	SIGNATURE-OWNER/BUYE	ER DATE
DEAN S. MILLER	5/18/2016	MARIANGELA L PRINT OR TYPE NAME	. MILLER 5/18,
PRINT OR TYPE NAME	DATE	PRINT OR TYPE NAME	DATÉ
On this day of August Appersonally known to me to be the personally known to me to be the personal known to me to be the persona	son who executed	before me, <u>Shawnune</u> Scott Miller and Miller and ack	Clurren, a Notary uria Angela Miller, nowledged to me that
Shawnine Larren Notary Public	~_	NOTARY PUBLIC STATE OF NEVADA County of Douglas 12-6958-5 SHAWNYNE GARREN My Appointment Expires February 1, 2020	

DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to: Manufactured Housing Division 1831 E College Pkwy #120 Carson City, NV 89706 COPY to Lienholder or Owner/Buyer