DOUGLAS COUNTY, NV

2016-881030

RPTT:\$5323.50 Rec:\$16.00 \$5,339.50 Pgs=3

05/19/2016 12:44 PM

A.P.N.:

1418-10-710-025

File No:

141-2503728 (NMP)

R.P.T.T.:

\$5,323.50 C

FIRST AMERICANTITLE STATELINE KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To: Richard L. Fore Trustee 1741 Village Center Circle Las Vegas, NV 89134

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David P. Berry, M.D. and Janet J. Berry, co-trustees of the Berry Family Trust dated July 12, 1995

do(es) hereby GRANT, BARGAIN and SELL to

Richard L. Fore Trustee of The Richard L. Fore Revocable Family Trust dated July 27, 2005 and Amended May 5, 2010

the real property situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL 1:

LOT 33 IN BLOCK A, AS SHOWN ON THE SECOND AMENDED PLAT OF GLENBROOK, UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JANUARY 30, 1980, IN BOOK 180 AT PAGE 1512, AS FILE NO. 41035.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE FOR GARAGE PURPOSES THAT PARCEL DESIGNATED AS "G.E." 33, IN BLOCK A, AS SHOWN ON THE SECOND AMENDED PLAT OF GLENBROOK UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 30, 1980, IN BOOK 180 AT PAGE 1512, AS FILE NO. 41035.

### Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/03/2016

The Berry Family Trust  Way Family Trust  David P Berry M.D., Co-Trustee  Janet J. Berry, Co-Trustee	
STATE OF NEVADA  COUNTY OF WASHOE  NICOLE GUBBI NOTARY PUBL STATE OF NEVA My Commission Expires: Certificate No: 16-1	JC ADA : 12-21-2019
This instrument was acknowledged before me on MAY 18, 2016  Notary Public (My commission expires: 12/21/19)	by
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated <b>03, 2016</b> under Escrow No. <b>141-2503728</b> .	May

1,

# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)_	1418-10-710-025	$\wedge$	
p)_		. ( \	
c)_ d)		\ \	
_		\ \	
2.	Type of Property		
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	BookPage:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$1,365,000.00	
	b) Deed in Lieu of Foreclosure Only (value of	(\$.	
	c) Transfer Tax Value:	\$1,365,000.00	
	d) Real Property Transfer Tax Due	·_/\$5,323.50	
4	If Exemption Claimed:	. ) )	
	a. Transfer Tax Exemption, per 375.090, Section	ii/	
	b. Explain reason for exemption:		
5.	Partial Interest: Percentage being transferred:	100 %	
	The undersigned declares and acknowledges, u	nder penalty of perjury, pursuant to NRS	
	.060 and NRS 375.110, that the information p	rovided is correct to the best of their	
	mation and belief, and can be supported by doc		
	information provided herein. Furthermore, the ned exemption, or other determination of addition		
10%	of the tax due plus interest at 1% per month. F	Pursuant to NRS 375.030, the Buyer and	
Selle	er shall be jointly and/severally liable for any addit	ional amount owed	
Sign	nature: Win of Denya Insta		
Sign	nature: Sarut Sury - Co-Trustu		
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTÉE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
	1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Print Name: Richard Fore	
	ress: 6155 Lake Genera Dr.	Address: 174 VIIIage Contexter	
City		City: Las Vegas	
Stat		State: NV Zip: <u>89134</u>	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
Print	First American Title Insurance t Name: Company	File Number: 141-2503728 NMP/NMP	
	ress P.O. Box 645		
		State: NV Zip: 89448	
	(AS A PUBLIC RECORD THIS FORM MAY B	E RECORDED/MICROFILMED)	