DOUGLAS COUNTY, NV

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2016-881040 05/19/2016 02:22 PM

SERVICELINK TITLE AGENCY INC.

KAREN ELLISON, RECORDER

APN No.: 1220-09-415-002

[Recording requested by:]

[When recorded mail to:]
Sables LLC
c/o Zieve Brodnax & Steele
3753 Howard Hughes Parkway, Suite 200
Las Vegas, Nevada 89169

T.S. No. 15-35920

## NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 9/10/2004. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described below. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale.

## TRUSTOR: WALTER WOTMAN

Duly Appointed Trustee: Sables LLC, a Nevada Limited Liability Company

Recorded 9/14/2004 as Instrument No. 0624134 in book 0904, page 05246 of Official Records in the office of the Recorder of Douglas County, Nevada, Described as follows:

LOT 2, IN BLOCK 1, ON THE FINAL MAP 97-008-6, OF SILVERANCH, PHASE 6, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 23, 2001, IN BOOK 0801, PAGE 6153, AS DOCUMENT NO. 521220

Date of Sale: 6/22/2016 at 1:00 PM

Place of Sale: 1038 Buckeye Road aka 1625 8th Street, Minden, NV 89423

**Douglas County courthouse** 

Estimated Sale Amount: \$500,298.67

Street Address or other common designation of real property: 1042 MAVERICK COURT

**GARDNERVILLE**, Nevada 89410

A.P.N. No.: 1220-09-415-002

The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale.

Date: 5/18/2016

Sables LLC, a Nevada Limited Liability Company c/o Zieve Brodnax & Steele 3753 Howard Hughes Parkway, Suite 200 Las Vegas, Nevada 89169

Phone: (702) 948-8565

Sale Information: (714) 848-9272 or www.elitepostandpub.com For Non-Automated Sale Information, call: (702) 664-1774

Ashley Walker, Trustee Sale Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA County of ORANGE

On SIQUEONO, before me, Natalie Franklin Notary Public, personally appeared Ashley Walker who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Natalie Franklin

Signature of Notary

NATALIE FRANKLIN
Commission # 1989787
Notary Public - California
Los Angeles County
My Comm. Expires Aug 31, 2016

THIS FIRM IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION WE OBTAIN WILL BE USED FOR THAT PURPOSE.