

A.P.N.: 1420-32-001-004
File No: 141-2502192 (NMP)
R.P.T.T.: \$2,398.50 C

When Recorded Mail To: Mail Tax Statements To:
Edward Peterson
1045 Stephanie Lane
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brad J. Bilderback and Sheela A. Bilderback, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Edward Peterson, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 25D, AS SET FORTH ON THE PARCEL MAP FOR FRANK PETRASICH, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 24, 1991, IN BOOK 691, PAGE 3494, AS DOCUMENT NO. 253524.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/06/2016

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-32-001-004
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$615,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$615,000.00
- d) Real Property Transfer Tax Due \$2,398.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
Signature: _____

Capacity: Grantor
Capacity: Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Brad J. Bilderback and Sheela A. Bilderback
Address: 1634 Northstar Ct
City: Gardnerville
State: NV Zip: 89410

Print Name: Edward Peterson
Address: 1045 Stephanie Way
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company
Address: P.O. Box 645
City: Zephyr Cove

File Number: 141-2502192 NMP/NMP
State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

and