DOUGLAS COUNTY, NV RPTT:\$1244.10 Rec:\$16.00 2016-881091

\$1,260.10 Pgs=3

05/20/2016 11:08 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-08-314-018

RPTT: \$1,244.10

Recording Requested By:
Western Title Company

Escrow No.: 079559-ARJ

When Recorded Mail To: Cynthie M Kiefer 1051 Bogie Court Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

(FCI NK3 239D.)

Signature

Michelle Simpson

Escrow Assitant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Pine Nut Hospitalities, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Cynthie M Kiefer, an Unmarried Woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, state of Nevada, described as follows:

Lot 69 in Block B, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/16/2016

22

Grant, Bargain and Sale Deed - Page 2

Pine Nut Hospitalities, LLC, a Nevada Limited Liability Company

ss

Brett Nelson, Manager

STATE OF Newsda

COUNTY OF Washes

This instrument was acknowledged before me on

By Brett Nelson.

Notary P

DIANE J. ALLEN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-38196-2 - Expires August 8, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-08-314-018	ı				\
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY				
	a) □ Vacant Land	b) Single Fam. Res.	DOCUMENT/INSTRUMENT #:			
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAC	E	\
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF RE		The same of the sa	
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:			
	i) □ Other	м) 🗆 жиооно поше				
	,	-				
3.	Total Value/Sales Price of		\$319,000.	.00		
	Deed in Lieu of Foreclosu	ire Only (value of		/ /		/ /
ргор	erty)		<u> </u>	<u></u>		
	Transfer Tax Value:	ur Dusai	\$319,000. \$1,244.10			
	Real Property Transfer Ta	ix Due:	φ1,2 44 .10			
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
_	D 117					
5.	Partial Interest: Percentage being transferred: 100%					
	The undersigned declares ar 375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% of	n provided is correct to the rif called upon to substan- nce of any claimed exempt	e best of their tiate the infor tion, or other	r information a mation provid- determination	ind belief, ed herein.	, and can be . Furthermore, the
Pu	rsuant to NRS 375.030, the I	3uyer and Seller shall be	jointly and	severally liabl	e for any	y additional amount
owe	10/		/	-C C(O)	NO	Hart
_	nature MI SM	poru	Capacity	SCROW	<u>ICCLP</u>	SKALL
Sig	nature		Capacity			·
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						TION
	(REQUIRED) (REQUIRED)					
Pri		ries LLC	Print Name:	Cynthie M K	iefer	
Nai	*	103, 125	r i i i i i i i i i i i i i i i i i i i	Cylino III		
	dress: 6770 S McCarran F	31vd #202	Address:	1051 Bogie C		
Cit			City:	Minden		
Sta	1		State:	NV	Zip:	89423
			-	-	_ ^	
CO	MPANY/PERSON REQUES	TING RECORDING				
	(required if not the seller or buye	•				
	nt Name: <u>eTRCo, LLC. On beh</u>	alf of Western Title Compa	any E	lsc. #: <u>079559-</u>	<u>iRJ</u>	
Add	dress: Douglas Office 1362 Highway 395, S	Sta 100				
	1 202 mighway 293, 1	JIO. 107				

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)