DOUGLAS COUNTY, NV RPTT:\$21.45 Rec:\$16.00

2016-881095

\$37.45 Pgs=3

05/20/2016 11:48 AM

RESORT PROPERTY MARKETING INTERNATIONAL, **KAREN ELLISON, RECORDER**

Contract No: 000570609503 Number of Points purchased: 500,000 ANNUAL Ownership APN Parcel No. 1318-15-817-001 PTN Mail Tax Bill To: Wyndham Vacation Resorts, Inc. 6277 Sea Harbor Drive Orlando, FL 32821

Prepared by and return to: Resort Property Marketing International Real Estate, PO Box 277, Quitman, AR 72131, Under the Supervision of: L. Cody Hayes, PA 700 S 21st, Ft. Smith, AR 72901

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Steven C. Fortney, Sole Owner of 96 Tulsa Avenue, Stockton, CA 95215, Grantor(s) and Resort Property Marketing International, Inc., an Arkansas Corporation, of PO Box 277, Quitman, AR 72131, hereinafter referred to as the Grantee(s), the following described real property situated in the County of Douglas, State of Nevada:

A 500,000/138,156,000 undivided fee simple interest as tenants in common in Units 7101, 7102, 7103, 7201, 7202, 7203, 7301, 7302, and 7303, in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provision thereof and those contained in that certain Declaration of Condominium – South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provision contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan"). Less and except all minerals and mineral rights.

SUBJECT TO:

- 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record;
- The covenants, conditions, restrictions, and liens set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto;
- Real estate taxes that are currently due and payable and are a lien against the Property;
- 4. All matters set forth on the plat of record depicting South Shore Condominium and any supplements and amendments thereto.

The Property is a/an ANNUAL Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 500,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore which Points may be used by the Grantee in every EACH Resort Year.

By accepting this deed the Grantee(s) do(es) hereby agree to assume the obligation for the payment of a pro-rata or proportionate share of the real estate taxes for the current year and subsequent years. Further, by accepting this deed the Grantee(s) accept(s) title subject to the restrictions, liens and obligations set forth above and agree(s) to perform the obligations set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, in accordance with the terms thereof.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining to, and the revisions and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 13th day of May 2016	
States	
Steven C. Fortney	\

ACKNOWLEDGMENT

COUNTY OF Son Jaguin) SS.

On this day, personally appeared before me <u>Steven C. Fortney</u>, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same for the purposes therein contained.

(SEAL)

Notary Public

My commission Expires:

DECLARATION OF VALUE	<u> </u>	
Assessor Parcel Number(s)		
a) 1318-15-817-001 PTN		
b)	1	^
c)		
d)		()
		\ \
2. Type of Property:		\ \
	:	\ \
a) Vacant Land b) Single Fam. Re	S	
c) Condo/Twnhse d) 2-4 Plex		RDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK_	PAGE
g) Agricultural h) Mobile Home	DATE OF REC	
i) Other TIMESHARE	NOTES	
I) LE Outer THVICOTIAILE		
3. Total Value/Sales Price of Property:	\$\$5,500	0.00
Deed in Lieu of Foreclosure Only (value of property)		5.00
Transfer Tax Value:	\$\$5.500	00
Real Property Transfer Tax Due:	\$ 26.0	
10001100010001100011001	" - CALL	
4. If Exemption Claimed:)]
a. Transfer Tax Exemption per NRS 375.090,	Section #	/ /
b. Explain Reason for Exemption:	1	/ /
	/ "	
5. Partial Interest: Percentage being transferred:	100.0 %	
The undersigned declares and acknowledges, under	penalty of perjury,	pursuant to NRS 375,060 and NRS
375.110, that the information provided is correct to t		
supported by documentation if called upon to substa		
parties agree that disallowance of any claimed exem		
result in a penalty of 10% of the tax due plus interes		~
\ \	\ \	
ursuant to NR\$375.030, the Buyer and Seller shall be joi	ntly and severally l	iable for any additional amount owed.
lignature 1 July Huck		BUYER/AGENT
ignature Jumi Huic	Capacity	BUTER/AGENT
ignature Delm J. Huck	Capacity	SELLER/AGENT
GELLED (GD 17/00D) DIEOM (1 M/O)	numin .	(CD ANTERE) INTRODUCATION
SELLER (GRANTOR) INFORMATION		(GRANTEE) INFORMATION
(REQUIRED)		REQUIRED)
NOTE OF THE PROPERTY OF THE PR	Drint Names DESC	ORT PROPERTY MKTG INTERN'L INC
Print Name: STEVEN C. FORTNEY	Address: PO BOX	
Address: <u>96 S TULSA AVENUE</u> City: STOCKTON	City: QUITMA	
J 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	State: AR	Zip: 72131
State: CA Zip: 95215	State. All	Zip. /2101
COMPANY/PERSON REQUESTING RECORDING		
(required if not the seller or buyer)		
rint Name: RESORT PROPERTY MARKETING INTERN'L	Escrow#	
Address: PO BOX 277		
City: QUITMAN State: A	R	Zip: 721312.
(AS A PUBLIC RECORD THIS FORM		ED/MICROFILMED)
the contract of the contract o		

STATE OF NEVADA