RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

JAMES P. HURLBUTT LAW OFFICES OF JAMES P. HURLBUTT 134 North Akers Street Visalia, California 93291

KAREN ELLISON, RECORDER

DOUGLAS COUNTY, NV

JAMES P. HURLBUTT, ATTY

Rec:\$16.00

Total:\$16.00

Pgs=4

2016-881118

05/20/2016 01:47 PM

MAIL TAX STATEMENTS TO: JOHN AND KATHLEEN FONTANA 2501 East Westcott Avenue

Visalia, California 93292

| TRUST TRANSFER GRANT DEED | |
|--|------------|
| The undersigned GRANTORS DECLARE that: | |
| DOCUMENTARY TRANSFER TAX IS \$ -0- (No Consideration; Transfer to Trust fbo Grantors | s) |
| () Unincorporated area (X) City of Stateline | |
| Parcel Nos. 42-286-15 (portion of) and 42-281-02 (portion of) | |
| () computed on full value of interest or property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale | <u>`</u> \ |
| () compared on rain value roos value of none and encounteratives formalising at time of said | . |
| | |
| FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, | |
| JOHN R. FONTANA and KATHLEEN E. FONTANA, husband and wife as joint tenants with righ | nt |
| of survivorship, | |
| | |
| hereby GRANT TO | |
| TOTAL B. CONTANTA A MATTHEREN E PONTANTA C. T | _ |
| JOHN R. FONTANA and KATHLEEN E. FONTANA, Co-Trustees of the JOHN ANI KATHLEEN FONTANA REVOCABLE TRUST DATED MAY 13, 2016, | D |
| RATHLEEN FONTAINA REVOCABLE TRUST DATED MAT 13, 2010, | |
| the following described parcel of real property located in the County of Douglas, State of Nevada | a: |
| | |
| See Exhibit "A" attached hereto | |
| | |
| | |
| DATED: May 13, 2016. | |
| DATED: May 13, 2016. John R. FONTANA | _ |
| | |
| | |
| DATED: May 13, 2016. | |
| DATED: May 13, 2016. | |

KATHLEEN E. FONTANA

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| STATE OF CALIFORNIA |) |
|---------------------|-------|
| |) ss. |
| COUNTY OF TULARE |) |

On May 13, 2016. before me, JAMES P. HURLBUTT, Notary Public, personally appeared JOHN R. FONTANA and KATHLEEN E. FONTANA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their authorized capacity(ies) and that by his/he/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Notary Public

(Seal)

JAMES P. HURLBUTT Commission # 2105589 Notary Public - California Tulare County

My Comm. Expires Apr 30, 2019

EXHIBIT "A"

Parcel one:

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 173 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-286-15

Parcel one:

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 040 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the PRIME "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-281-02

| STATE OF NEVADA | |
|--|--|
| DECLARATION OF VALUE | |
| 1. Assessor Parcel Number(s) | ^ |
| a) A portion of 42-286-15 | |
| b) A portion of 42-281-02 | \ \ |
| c) d) | \ \ |
| d) | \ \ |
| 2. Type of Property: | \ \ |
| | \ \ |
| a) Vacant Land b) Single Fam. Res | |
| c) Condo/Twnhse d) 2-4 Plex | FOR RECORDERS OPTIONAL USE ONLY |
| e) 🔲 Apt. Bldg f) 🔲 Comm'l/Ind'l | BOOKPAGE DATE OF RECORDING: |
| g) 🔛 Agricultural h) 🔲 Mobile Home | NOTES: |
| i) 🗹 Other <u>Timeshares</u> | Taust Cert lengted - yo |
| | |
| 3. Total Value/Sales Price of Property: | S. |
| Deed in Lieu of Foreclosure Only (value of property) | |
| Transfer Tax Value: | \$ |
| Real Property Transfer Tax Due: | \$ |
| | |
| 4. If Exemption Claimed: | / |
| a. Transfer Tax Exemption per NRS 375.090, Seb. Explain Reason for Exemption: Without con | sideration: transfer to revocable trust the |
| Explain Reason for Exemption: Without con Grantors | sideration, transfer to revocable trust tho |
| Giantois | |
| 5. Partial Interest: Percentage being transferred: | % |
| 5. Tartial interest. Tercentage being transferred. | 70 |
| The undersigned declares and acknowledges, under pe | enalty of periury pursuant to NRS 375 060 and NRS |
| 375.110, that the information provided is correct to the | |
| | tiate the information provided herein. Furthermore, the |
| parties agree that disallowance of any claimed exempt | |
| result in a penalty of 10% of the tax due plus interest | |
| Toolis in a positivity of 107001 and that also plans into 100000 | |
| Pursuant to NRS 375.030, the Buyer and Seller shall be join | tly and severally liable for any additional amount owed. |
| | |
| Signature John R Jortana | _ Capacity |
| | / <u> /</u> |
| Signature Kathleen E. Fortana | _ Capacity |
| CELLED (CDANITOD) INTECDAMATION | BUYER (GRANTEE) INFORMATION |
| SELLER (GRANTOR) INFORMATION | (REQUIRED) |
| (REQUIRED) JOHN R. FONTANA and | JOHN R. FONIANA AND KAIHLEEN E. FONIANA, |
| | Print Name: Trustees of the JOHN AND KATHLEEN FONTAWA |
| | Address: 2501 East Westcott Avenue REXCABLE TRUST |
| | City: Visalia DAIED MAY 13, 2016 |
| · · · · · · · · · · · · · · · · · · · | State: California Zip: 93292 |
| · | |
| COMPANY/PERSON REQUESTING RECORDING | |
| (required if not the seller or buyer) | - UNIA |
| Print Name: Law Offices of James P. Hurlbutt | Escrow # N/A |
| Address: 134 North Akers Street City: Visalia State: CA | Zip: 93291 |
| City: Visalia State: CA (AS A PUBLIC RECORD THIS FORM N | |
| | HIT DE RECORDEDIMECKOLIEMED) |