

DOUGLAS COUNTY, NV

2016-881130

Rec:\$16.00

\$16.00 Pgs=3

05/23/2016 09:41 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared by, Recording Requested By  
and Return to:

Jay Wiley  
Brown & Associates  
2316 Southmore  
Pasadena, TX 77502

Parcel: 1320-26-001-011

## ASSIGNMENT OF DEED OF TRUST

Client Id: FinFree/AOL  
Loan #: 3000069944

Bill Code: 665709



\* 4 2 3 4 8 0 \*

Min: 100854930000699440

MERS Phone: 1-888-679-6377

FHA Case Number: 3311257340

**FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ,**  
whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FINANCIAL**  
**FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and  
transfer to **CIT BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, forever and without recourse,  
whose address is 2900 ESPERANZA CROSSING, AUSTIN, TX 78758, all its right, title and interest  
in and to a certain deed of trust from **RAYMOND DUANE BECHTEL AND ARLENE JOAN**  
**BECHTEL, HUSBAND AND WIFE** to **FINANCIAL FREEDOM SENIOR FUNDING**  
**CORPORATION, A SUBSIDIARY OF INDYMAC BANK , F.S.B.** for **\$544,185.00**, dated  
**12/13/2006** of record on **12/18/2006** as Document **0691015**, in the **DOUGLAS** County Clerk's Office,  
State of **NEVADA**.

Property Address: 1728 COYOTE ROAD, GARDENVILLE, NEVADA 89410

Legal description: SEE THE ATTACHED EXHIBIT "A"

Executed this MAY 11 2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**

*Melinda Lea Davis*

By: MELINDA LEA DAVIS  
Title: ASSISTANT SECRETARY

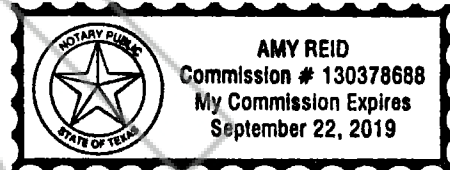
STATE OF TEXAS

COUNTY OF TRAVIS

This instrument was acknowledged before me on MAY 11 2016 by MELINDA LEA DAVIS the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

*Amy Reid*

Notary Public in and for the State of Texas  
Notary's Printed Name: Amy Reid  
My Commission Expires: SEP 22 2019



I hereby affirm that this document submitted for recording does not contain a social security number.

*[Signature]*  
Preparer:

DOT for \$544,185.00 dated 12/13/2006

**EXHIBIT "A"**  
**Legal Description**

Situate in the South ½ of the Northeast ¼ of Section 26, Township 13 North, Range 20 East, M.D.B. & M., as follows: Parcel C, as shown on parcel map of ALVIN MAY ETUX, recorded in the Office of the County Recorder of Douglas County Nevada, on July 16, 1976, in Book 776, Page 870, as Document No. 01808 of Official Records.

APN: 1320-26-001-011

Order Number: 00157118-MB