DOUGLAS COUNTY, NV

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MCCULLOUGH, PEREZ & ASSOCIATES

KAREN ELLISON, RECORDER

APN: 1318-27-001-009

WHEN RECORDED MAIL TO:

Eric Dobberstein, Esq. 601 South Rancho Drive, #A-10 Las Vegas, NV 89106

DISCHARGE OR RELEASE OF LIEN

APN: 1318-27-001-009

WHEN RECORDED MAIL TO:

Eric Dobberstein, Esq. 601 S. Rancho Dr Ste. A10 Las Vegas, NV 89106

DISCHARGE OR RELEASE OF LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 17th day of the month of April of the year 2015, record in Book 2015, as Document No. 860363, in the office of the county recorder of Douglas, County, Nevada, its Notice of Lien, or has otherwise given notice of its intention to hold a lien upon the following described property or improvements, owned or purportedly owned by Neva One, LLC, a Nevada limited liability company, David Park and Jon Park, its Managers. located in the County of Douglas, State of Nevada, to wit:

A parcel of land located within a portion of the East ½ of Section 27, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

COMMENCING at a point, being the intersection of the westerly right-of-way line of U.S. Highway 50 and the Nevada/California State Line, which bears South. 48°39'46" East, 991.89 feet from the General Land Office State Line Monument as shown on the Record of Survey for Park Cattle Company, Document No. 155945 of the Douglas County Recorder's office; thence North 27°59'57" East, along said westerly right-of-way line, 745.71 feet to the true point of beginning; thence North 62°01 '24" West, 1105.54 feet to a brass cap in concrete; thence North 27°58'53" East, 713.86 feet to 5/8" rebar and cap marked LS#625 on the southerly right-of-way line of Loop Road per Document No. 24881 of the Douglas County Recorder's office; thence 161.15 feet along said southerly right-of-way line and along the arc of a curve to the right having a central angle of 07°53'30" and a radius of 1170.00 feet, (chord bears North 73°30'38" East, 161.01 feet); thence South 62°00'03" East, 990.89 feet to said westerly right-of-way line; thence South 27°59'57" West, along said westerly right-of-way line, 826.26 feet to the point of beginning.

Reference is hereby made to that certain Record of Survey for PARK CATTLE COMPANY, recorded in Book 392, Page 4659, as Document No. 274260, Official Records of Douglas County.

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Commonly referred to as 50 West Highway 50, Stateline, Nevada 89449

NOW, THEREFORE, for valuable consideration the undersigned does release, satisfy and discharge this notice of lien on the property or improvements described above by reason of this Notice of Lien.

STATE OF NEVADA) SS. COUNTY OF CLARK)

On this \(\subseteq \frac{\lambda \lambda}{\text{total}}\) day of May, 2016, before me, the undersigned, a Notary Public in and for the above county and state, personally appeared Eric Dobberstein, known to me to be the attorney of the corporation that executed this instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Notary Public

Angie Gardner Notary Public State of Nevada My Commission Exp. 8-29-2017 Certificate No: 93-0374-1