

DOUGLAS COUNTY, NV

2016-881131

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MCCULLOUGH, PEREZ & ASSOCIATES

KAREN ELLISON, RECORDER

APN: 1318-27-001-009

WHEN RECORDED MAIL TO:

**Eric Dobberstein, Esq.
601 South Rancho Drive, #A-10
Las Vegas, NV 89106**

DISCHARGE OR RELEASE OF LIEN

APN: 1318-27-001-009

WHEN RECORDED MAIL TO:

Eric Dobberstein , Esq.
601 S. Rancho Dr Ste. A10
Las Vegas, NV 89106

DISCHARGE OR RELEASE OF LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 17th day of the month of April of the year 2015, record in Book 2015, as Document No. 860363, in the office of the county recorder of Douglas, County, Nevada, its Notice of Lien, or has otherwise given notice of its intention to hold a lien upon the following described property or improvements, owned or purportedly owned by Neva One, LLC, a Nevada limited liability company, David Park and Jon Park, its Managers. located in the County of Douglas, State of Nevada, to wit:

A parcel of land located within a portion of the East ½ of Section 27, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

COMMENCING at a point, being the intersection of the westerly right-of-way line of U.S. Highway 50 and the Nevada/California State Line, which bears South. 48°39'46" East, 991.89 feet from the General Land Office State Line Monument as shown on the Record of Survey for Park Cattle Company, Document No. 155945 of the Douglas County Recorder's office; thence North 27°59'57" East, along said westerly right-of-way line, 745.71 feet to the true point of beginning; thence North 62°01 '24" West, 1105.54 feet to a brass cap in concrete; thence North 27°58'53" East, 713.86 feet to 5/8" rebar and cap marked LS#625 on the southerly right-of-way line of Loop Road per Document No. 24881 of the Douglas County Recorder's office; thence 161.15 feet along said southerly right-of-way line and along the arc of a curve to the right having a central angle of 07°53'30" and a radius of 1170.00 feet, (chord bears North 73°30'38" East, 161.01 feet); thence South 62°00'03" East, 990.89 feet to said westerly right-of-way line; thence South 27°59'57" West, along said westerly right-of-way line, 826.26 feet to the point of beginning.

Reference is hereby made to that certain Record of Survey for PARK CATTLE COMPANY, recorded in Book 392, Page 4659, as Document No. 274260, Official Records of Douglas County.

