

APN# 1418-27-210-029,30,31 & 32

**Recording Requested by:**

**Name:** First American Title Insurance  
Company

**Address:** 1663 US Highway 395, Suite 101

**City/State/Zip:** Minden, NV 89423

**Order Number:** 143-2501042

Letter of Administration  
(Title of Document)

(for Recorder's use only)

**Recorder Affirmation Statement**

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

**-OR-**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

\_\_\_\_\_  
(State specific law)

Jane  
Signature

Escrow Officer  
Title

J. Lane  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

1 CASE NO.: 08-PB-0057

2 DEPT NO.: II

RECEIVED

JUN 23 2008

2008 JUN 23 PM 1:43

DOUGLAS COUNTY  
DISTRICT COURT CLERK

BARBARA J. GRIFFIN  
CLERK

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5  
6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**  
7 **IN AND FOR THE COUNTY OF DOUGLAS**

8 In Re the Estate of THOMAS McLAREN, ) **LETTERS OF ADMINISTRATION**  
9 Deceased.)

10  
11 On June 23, 2008, the Court entered an Order appointing LESLIE CAMERON McLAREN,  
12 MARY McLAREN, SHIRLEY McLAREN NICHOLAS and WHENDE BOROUGHS as Co-  
13 Administrators of Decedent's estate. The Order includes:

- 14
- 15  a directive for the establishment of a blocked account for sums in excess of \$ \_\_\_\_\_;
- 16  a directive for the posting of a bond in the sum of \$ \_\_\_\_\_; or
- 17  a directive for both the establishment of a blocked account for sums in excess of \$ \_\_\_\_\_
- 18 and the posting of a bond in the sum of \$ \_\_\_\_\_.
- 19  Bond is waived.

20  
21 The Co-Administrators, after being duly qualified, may act and have the authority and duties of  
22 Administrators.

23 In testimony of which, I have this date signed these Letters and affixed the Seal of the Court.

24 Dated this 23 of June 2008.

25  
26 **BARBARA GRIFFIN, CLERK**  
  
27 By   
28 Deputy Clerk

1 STATE OF CALIFORNIA )  
2 COUNTY OF SANTA CLARA) ss.

3 I, LESLIE CAMERON McLAREN, whose mailing address is 2681 Ramona, Palo Alto, California  
4 94306, solemnly affirm that I will faithfully perform according to law the duties of Co-Administrator, and  
5 that all matters stated in any petition or paper filed with the court by me are true of my own knowledge  
6 or, if any matters are stated on information and belief, I believe them to be true.  
7

8 By:

*Leslie Cameron McLaren*  
9 \_\_\_\_\_  
10 LESLIE CAMERON McLAREN,  
11 Co-Administrator

11 SUBSCRIBED and AFFIRMED to before me  
12 this 20<sup>th</sup> day of June, 2008.

13 \_\_\_\_\_  
14 NOTARY PUBLIC



1 STATE OF CALIFORNIA )  
2 COUNTY OF ALAMEDA ) ss.  
3 )

4 I, MARY McLAREN, whose mailing address is 1813 Sonoma, Berkeley, California 94707,  
5 solemnly affirm that I will faithfully perform according to law the duties of Co-Administrator, and that  
6 all matters stated in any petition or paper filed with the court by me are true of my own knowledge or, if  
7 any matters are stated on information and belief, I believe them to be true.

8  
9 By:

Mary McLaren  
MARY McLAREN,  
Co-Administrator

10  
11 BARBARA GRIFFIN, CLERK

Barbara Griffin

12  
13 By:

W. J. [Signature]  
Deputy Clerk

1 STATE OF CALIFORNIA )  
2 COUNTY OF SAN FRANCISCO ) ss.

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I, SHIRLEY McLAREN NICHOLAS, whose mailing address is 1020 Union Street, #29, San Francisco, California 94133, solemnly affirm that I will faithfully perform according to law the duties of Co-Administrator, and that all matters stated in any petition or paper filed with the court by me are true of my own knowledge or, if any matters are stated on information and belief, I believe them to be true.

By: *Shirley McLaren Nicholas*  
SHIRLEY McLAREN NICHOLAS,  
Co-Administrator

BARBARA GRIFFIN, CLERK  
*Barbara Griffin*  
By: *[Signature]*  
Deputy Clerk

STATE OF NEVADA )  
ss.

1 STATE OF NEVADA )  
2 COUNTY OF DOUGLAS ) ss.

3  
4 I, WHENDE BOROUGHS, whose mailing address is 3411 Smoketree, Carson City, Nevada  
5 89705, solemnly affirm that I will faithfully perform according to law the duties of Co-Administrator, and  
6 that all matters stated in any petition or paper filed with the court by me are true of my own knowledge  
7 or, if any matters are stated on information and belief, I believe them to be true.

8 By: W.B.  
9 **WHENDE BOROUGHS,**  
10 **Co-Administrator**

11 SUBSCRIBED and AFFIRMED to before me  
12 this 20 day of June 2008.

13 Deby O'Gorman  
14 NOTARY PUBLIC



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**AFFIRMATION PURSUANT TO NRS 239.030**

The undersigned does hereby affirm that the preceding document does not contain the social security number of any person.

Dated: June 23, 2008

Jill L. Dragseth  
**JILL L. DRAGSETH**

**CERTIFIED COPY**  
The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE April 20, 2013  
BOBBIE F. WILLIAMS, Clerk of Court  
of the State of Nevada, in and for the County of Douglas,  
By B. F. Williams Deputy