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Douglas County
District Court Clerk

FILED

2016 APR 25 PM 1:50

BOBBIE R. WILLIAMS
CLERK

BY M. BIAGGINI

1 CASE NO.: 08-PB-0057

2 DEPT NO.: II

3 The undersigned affirms that this document
4 does not contain any person(s)' personal information.

5
6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
7 **IN AND FOR THE COUNTY OF DOUGLAS**

8
9 In Re the Estate of THOMAS McLAREN)

10)
11 Deceased.)

ORDER CONVEYING INTEREST IN REAL
PROPERTY AND AUTHORIZING
SIGNATURE OF ONE CO - ADMINISTRATOR
TO EFFECTUATE SAID SALE

Alling & Jilison, Ltd.
Post Office Box 3390 ◊ 2716 Kingsbury Grade
Lake Tahoe, Nevada 89449
PH (775) 588-6676 ◊ FX (775) 588-4970

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14 The time for hearing on the REPORT OF SALE AND VERIFIED PETITION FOR
15 CONFIRMATION OF SALE OF REAL PROPERTY OR IN THE ALTERNATIVE GRANT
16 CO-ADMINISTRATORS FULL AUTHORITY UNDER IAEA (hereinafter referred to as the "Petition")
17 was by the Court Clerk set for hearing on April 25, 2016, and notice of said hearing was duly given as
18 required by law and the Court having received evidence found the allegations set forth in the Petition
19 were true and correct and granted the relief sought therein.

20 Further, at said hearing it was brought to the Court's attention that three (3) of the Co-
21 Administrators of the Estate reside outside of the state of Nevada and obtaining signatures of a majority
22 (three) of the Co-Administrators in order to affect the sale of the property could unnecessarily further
23 delay any potential sale, therefore, it is in the best interest of the estate to allow the signature of only one
24 (1) of the Co-Administrators in order to facilitate a timely sale of the Property.

25 THEREFORE, THE COURT ORDERS that any one (1) of the Co-Administrators of the Estate
26 herein, being SHIRLEY McLAREN NICHOLAS, LESLIE McLAREN, MARY McLAREN or
27 WHENDE BOROUGHS, may execute any and all documents necessary to convey all of Decedent's
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ORDER CONVEYING INTEREST IN REAL PROPERTY AND AUTHORIZING SIGNATURE
OF ONE CO - ADMINISTRATOR TO EFFECTUATE SAID SALE

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1 undivided 25% interest in and to that certain real property situate in the County of Douglas, State of
2 Nevada, commonly known as 1476 Douglas Blvd. Assessor's Parcel Numbers 14818-27-210-029,
3 1418-27-210-030, 1418-27-210-032 and 1418-27-210-031 and more particularly described as
4 follows:

5
6 LOTS C, D, E, AND F OF SUBDIVISION NO. 1 CAVEROCK COVE, LTD.
7 TRACT, ACCORDING TO THE OFFICIAL MAP THEREOF APPROVED BY
8 THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY,
9 NEVADA ON AUGUST 5, 1936, AND FILED IN THE OFFICE OF THE
10 COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON
11 THE 26 TH DAY OF SEPTEMBER, 1936.

12 TOGETHER WITH ALL THE LAND LYING WESTERLY OF THE ABOVE
13 DESCRIBED MEANDER LINE TO THE LOW WATER LINE AT
14 ELEVATION 6,223.0 FEET, LAKE TAHOE DATUM, IN ACCORDANCE
15 WITH NRS 321.595.

16 EXCEPTING THEREFROM THAT PORTION OF SAID LAND CONVEYED
17 TO THE STATE OF NEVADA BY DEED DATED JANUARY 14, 1952 AND
18 RECORDED JANUARY 18, 1952 IN BOOK A-1 DEEDS, PAGE 79,
19 DOUGLAS COUNTY, NEVADA RECORDS.

20 to JAY D. POE and DANA A. POE.

21
22
23 **DATED:** April 25 2016

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DISTRICT JUDGE

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CERTIFIED COPY
The document to which this certificate is attached is a
full, true and correct copy of the original in file and of
record in my office.
DATE April 25, 2016
BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,
By [Signature] Deputy