DOUGLAS COUNTY, NV

2016-881145

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FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

APN#	1418-27-2	210-029,30, 31 & 32	
Recording Requested by:			
Name:		First American Title Insurance	
		Company	
Address:	•	1663 US Highway 395, Suite 101	
City/State/	Zip:	Minden, NV 89423	
Order Num	ber:	143-2501042	

Order Granting Appointment of Trustee
(Title of Document)

(for Recorder's use only)

Recorder Affirmation Statement

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

(State specific law)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

Title

Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

1	CASE NO.: 08 - PB - 0079 RECEIVED
2	DEPT NO.: 1 JUL 1 4 2008
3	DOUGLAS COUNTY DISTRICT COURT CLERK 2008 JUL 14 PM 3: 21
4	DISTRICT COOK, OLD TO
5	A March Collins
6	IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7	IN AND FOR THE COUNTY OF DOUGLAS
8	In re The Tyrus R. Cobb Trust ORDER GRANTING APPOINTMENT OF
9	TRUSTEE
10	
11	Petitioners, SHIRLEY McLAREN NICHOLAS, LESLIE CAMERON McLAREN, and MARY
12	McLAREN, having proved to the satisfaction of the Court at the time for hearing of the PETITION FOR
13	APPOINTMENT OF TRUSTEE (Petition") that notice of said hearing has been duly given as required
14	by law; and the Court having reviewed the evidence finds that the facts alleged in said Petition are true
15	and correct and that said Petition should be granted.
16	THIS COURT HEREBY FINDS:
17	1. That the location of the Tyrus R. Cobb Trust fbo Thomas McLaren is Douglas County
18	Nevada, the residence of THOMAS McLAREN, now deceased, the location from which the Trust was
19	administered, and the location of the real property assets of the Trust.
20	2. That Decedent, THOMAS McLAREN, died on or about April 27, 2008, in the County of
21	Douglas, State of Nevada and was, at the time of his death and for several years prior thereto, a resident
22	of said County.
23	3. That Petitioners are interested persons in the Trust and are entitled to petition this Court
24	for the appointment of a successor Trustee.
25	IT IS HEREBY ORDERED, ADJUDICATED AND DECREED:
26	1. That WHENDE BOROUGHS, the nominee of the Petitioners, shall be appointed to serve
27	as Successor Trustee of the Tyrus R. Cobb Trust fbo Thomas McLaren.
28	///
Alling & Jillson, Ltd. Post Office Box 3390 Lake Tahoe, NV 89449	1
(775) 588-6676 C:Documents	of Setungs Will-Local Setungs/Temporary Interior FORDER-GRANTING LETTERS OF ADMINISTRATION TO CO-ADMINISTRATORS

1	2. That WHENDE BOROUGHS, as Successor Trustee may direct the distribution of the rest,
2	residue, and remainder of the Tyrus R. Cobb Trust fbo Thomas McLaren equally to the Tyrus R. Cobb
3	Trust fbo Shirley McLaren Nicholas, Tyrus R. Cobb Trust fbo Leslie Cameron McLaren, and Tyrus R.
4	Cobb Trust fbo Mary McLaren.
5	DATED: July 15, 2008
6	
. 7	DISTRICT JUDGE
8	Diplider vobel
9	Submitted By:
10	1-100
H	Ronald D. Alling, Esc.
12	ALLING & JILLSON, LTD. Post Office Box 3390 276 Kingsbury Grade, Suite 2000
13	Lake Tahoe, Nevada 89449-3390 (775) 588-6676
14	(775) 588-4970 (Fax) Attorneys for the Estate
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	ad Secting to The Local Secting Of Tempority Institute FORDER GRANTING LETTERS OF ADMINISTRATION TO CO-ADMINISTRATORS

AFFIRMATION PURSUANT TO NRS 239.030 The undersigned does hereby affirm that the preceding document does not contain any person(s)' personal information. Dated: July 15, 2008 24. Alling & Jiltson, Ltd. Post Office Box 3390 Lake Tahor, NV 89449 (775) 588-6676 Giberran

ORDER GRANTING LETTERS OF ADMINISTRATION TO CO-ADMINISTRATORS