



KAREN ELLISON, RECORDER

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1220-04-210-011

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: Scott & Nancy Bergan

Address: 1343 Northampton Circle

City/State/Zip: Gardnerville, Nevada 89410

**Check One:**

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person     Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

Scott & Nancy Bergan

do individually or severally certify and declare as follows:

Scott & Nancy Bergan

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville,  
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)  
1343 Northampton Circle, Gardnerville, Nevada 89410 SEE exhibit attached

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 23 day of May, 2016.

Scott Bergan  
Signature  
\_\_\_\_\_  
Scott Bergan  
Print or type name here

Nancy Bergan  
Signature  
\_\_\_\_\_  
Nancy Bergan  
Print or type name here

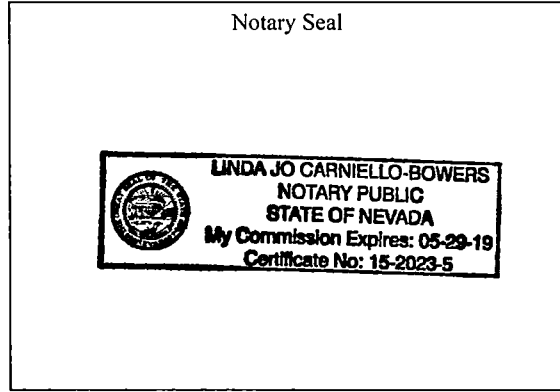
STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 5/23/16 (date)

by Scott Bergan  
Person(s) appearing before notary

by Nancy Bergan  
Person(s) appearing before notary

Linda Jo Carniello-Bowers  
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

GRANT, BARGAIN, SALE DEED Exhibit "A"

THIS INDENTURE WITNESSETH: That NEVADA ENVIRONMENTAL SERVICES & OPERATIONAL MANAGEMENT, INC.

A Nevada corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to SCOTT BERGAN and NANCY BERGAN, Husband and Wife, as Joint Tenants  
with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated

County of Douglas, State of Nevada, bounded and described as follows:

Lot 7, Block A, as set forth on the map of SUNSET PARK SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1987 in Book 687, Page 763, as Document No. 155926, and Certificate of Amendment recorded December 23, 1987, in Book 1287, Page 3314, as Document No. 169385.

A.P.N. 25-610-07

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 20th day of June, 19 88.

STATE OF NEVADA

COUNTY OF Douglas

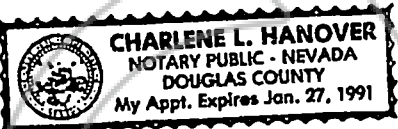
On November 9, 1988  
personally appeared before me, a Notary Public,  
Roy H Hibdon

who acknowledged that he executed  
the above instrument.

Charlene L. Hanover  
Notary Public

NEVADA ENVIRONMENTAL SERVICES & OPERATIONAL  
MANAGEMENT, INC.

By: Roy Hibdon, President



ORDER NO.  
ESCROW NO. 43460MCH

WHEN RECORDED MAIL TO:  
Mr. and Mrs. Scott Bergan  
P.O. Box 1996  
Gardnerville, nv 89410

The grantor(s) declare(s): 137.50  
Documentary transfer tax is \$ 133.65  
(  ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
First California Mrg.  
P.O. Box 9149  
San Rafael, Ca 94912

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4977  
LAKE TANGIE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P O BOX 58  
ZEPHYR COVE NEVADA 89448  
TELEPHONE (702) 884-8814

FOR RECORDER'S USE  
REQUEST BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
'88 NOV 16 P3:33  
SUZANNE BEAUDREAU  
RECORDER  
\$500 PAID ML DEPUTY 190826  
BOOK 1188 PAGE 2277