DOUGLAS COUNTY, NV Rec:\$16.00

Total:\$16.00

2016-881249 05/25/2016 12:32 PM

MINDEN LAWYERS, LLC

Pas=3

APN: 1319-30-617-006 (a portion of)

Recording Requested by and When Recorded, Mail to:

Chris D. Nichols, Esq. Minden Lawyers, LLC P.O. Box 2860 Minden, NV 89423



KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

I, the undersigned, hereby affirm that this document submitted for recording does not contain the Social Security number of any person or persons. (Per NRS 239B.030)

NOTICE OF ASSESSMENT AND CLAIM OF LIENS

NOTICE IS HEREBY GIVEN to ERNEST A. BLEVINS and GLADYS M. BLEVINS, husband and wife as joint tenants:

That TAHOE SUMMIT VILLAGE TIMESHARE ASSOCIATION, a Nevada nonprofit corporation, is owed assessments which are past due pursuant to that Declaration of Time Share Covenants, Conditions, and Restrictions, originally recorded on April 5, 1983, as Document No. 78473, and as rerecorded May 24, 1983, as Document No. 80819, in the Official Records of Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions, and Restrictions recorded on October 24, 1983, as Document No. 89976, and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions, and Restrictions recorded on November 10, 1983, as Document No. 090832, in the Official Records of Douglas County, State of Nevada, in amounts with interest and fees in the sum of \$3,990.04, plus attorney's fees and costs incurred to date herein, together with interest accruing thereon at the rate of eighteen percent (18%) per annum.

That the property to be charged with a lien for payment of these claims is all that certain real property and improvements thereon situated in the County of Douglas, State of Nevada, and more particularly described as follows:

"A Time Share interest comprised of the following:

Condominium Unit No. 206, a/k/a No. 206; One Use Period consisting of Swing Season, Interval/Week 48; and Legacy Control No. 290648, Building #29, and more specifically described as:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) Condominium Unit No. 06, as set forth in the condominium map of Lot 29, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53846, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the Swing "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as rerecorded May 24, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.
- (b) An undivided 1/9th interest in and to the common area designated, depicted and described in the condominium map of Lot 29, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53846, Official Records Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document

No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season."

APN: 1319-30-617-006 (ptn of.)

WHEREFORE, TAHOE SUMMIT VILLAGE TIMESHARE ASSOCIATION, claims a lien upon the interests of ERNEST A. BLEVINS and GLADYS M. BLEVINS, husband and wife as joint tenants, in real property and the buildings and improvements thereon, for said assessments owed and for the fees and costs incurred in the preparation and filing of this Notice of Assessment and Claim of Liens and costs of foreclosure of the lien, as stated above.

Dated this	day of	`April, 2016.
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TAHOE SUMMIT VILLAGE TIMESHARE ASSOCIATION

Alan Dickler President

State of NEVADA

: ss.

County of DOUGLAS

No.

RINDIA CAHILL
Notary Public State of Nevada
No. 15-2947-1
My Appt. Exp. September 10, 2019

Alan Dickler, being first duly sworn, deposes and says:

That he is the President of Tahoe Summit Village Timeshare Association, the claimant in the foregoing Notice of Assessment and Claim of Liens; that he has read the foregoing Notice and knows the contents thereof; that to the best of his knowledge, information, and belief, the contents of said Notice are true and correct; that he is authorized to execute this Notice on behalf of the claimant, and that he does so freely, voluntarily, and for the purposes therein stated.

Alan Dickler President

Subscribed and sworn to before me

By Alan Dickler this day of April 2016.

Notary Public

S.\HOAs\Tahoe Summit Village\Foreclosures 2014-15\Blevins\Notice of Assessment and Claim of Lien 4.22.2016.doc