DOUGLAS COUNTY, NV RPTT:\$1248.00 Rec:\$16.00 2016-881256

\$1,264.00 Pgs=3

05/25/2016 02:33 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Cristal Mendoza Romero 1492 Harvest Ave Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: Same as Above

Escrow No. 1601881-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-33-716-032

R.P.T.T. \$1,248.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dale E. Vertatschitsch and Michelle D. Vertatschitsch, Husband and Wife

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Cristal Mendoza Romero, and Jesus Rodriguez, Wife and Husband, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dale E. Vertatschitsch Michelle D. Vertatschitsch STATE OF NEVADA WA COUNTY OF DOUGLAS KING This instrument was acknowledged before me on, May by Daje E. Vertatschitsch and Michelle D. Vertatschitsch Notary Public State of Washington CATHERINE MACCHIO My Appointment Expires Sep 5, 2017

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 32, in Block B, as set forth on Final Subdivision Map No. 1006-8 or Chichester Estates, Phase 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199, and by Certificate of Amendment recorded February 15, 2002, in Book 0202, at Page 5302, as Document No. 534879.



| STATE OF NEVAD. 1. Assessor Parcel | | ION OF VALU | JE FORM | | | \ |
|--|--|--|---|--|--|---|
| a) <u>1320-33-716-03</u> | | | | | \ | \ |
| b) | | | | | \ | \ |
| c)d) | | <u> </u> | | | \ | \ |
| 2. Type of Proper | | | Γ | FOR RECORDER | I LAKOTTO 2 | ISE ONLY |
| | Land b) ✓ | Single Fam. R | | Book | | SE ONL I |
| c) 🗆 Condo/T | wnhse d) □ | 2-4 Plex | | Date of Recording | | |
| e) 🗆 Apt. Bld | | | 1 | Notes: | | \ |
| g) 🗆 Agricult | ural h) 🗆 | Mobile Home | | | | 7 |
| | D' 4D | | | | | 1/ // |
| 3. Total Value/Sal Deed in Lieu of: | | | | 320,000.00 | | |
| Transfer Tax Va | | varue or prop | | 320,000.00 | | |
| Real Property Tr | | | | 1,248.00 | | |
| 4. If Exemption C | | | | | | |
| | Tax Exemption | | 7% | _/_/ | ··· | |
| b. Explain | Reason for Exer | option: | | | | |
| 5. Partial Interest: | Percentage being | transferred: | | % | | |
| The undersigned deci 375.110, that the inf supported by docume parties agree that disc result in a penalty of and Seller shall be joi Signature Signature | ormation providentation if called allowance of any 10% of the tax of tax o | ed is correct to upon to substant claimed exempt ue plus interest | the best of tiate the information, or other at 1% per meditional amount | their information rmation provided r determination of onth. Pursuant to | n and belief, ar herein. Further of additional tax NRS 375.030, | nd can be more, the due, may the Buyer |
| Signature | | | Capaci | ty | | |
| SELLER (GRA) | 76. | | - 1 | R (GRANTEE) | | |
| | | | | | | |
| Print Name: <u>Dale E.</u> | Vertatschitsch \ | Michelles. | Print Name | : Cristal Mendo | za Romero | Podrigues |
| (R) Print Name: <u>Dale E.</u> Address:_ 380 SE | Davit of | Villat Schritzsle, | Address: | 1492 Har | vest and | 3 |
| 1309 | Mun Wil | | | | | 89410 |
| V | City, State, Z | • | | City | y, State Zip | |
| COMPANY/PERSO | ON REQUESTI | NG RECORDI | NG (Requi | red if not the Se | eller or Buyer) | |
| Print Name: Ticor Title of Nevada, Inc. Escrow #::1601881-RLT | | | | | | |
| Address: 1483 High | | | | | | |
| City, State, Zip: Gar | <u>dnerville, NV 8</u> | 39410 | | | | |
| **** | | | | | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED