Prepared By Lisa Burcham, Agent And Return To: Resort Closing Services 10923 St. Hwy 176 West Walnut Shade, MO 65771

Mail Tax Statements To: Timeshare Trade Ins, LLC C/O Resort Closing Services 10923 St. Hwy 176 West Walnut Shade, MO 65771

APN 42-287-09 1319-30-644-093 **DOUGLAS COUNTY, NV** RPTT:\$3.90 Rec:\$16.00 \$19.90 Pgs=3

2016-881258

05/25/2016 02:53 PM

TIMESHARE TRADE-INS INC KAREN ELLISON, RECORDER

# QUIT CLAIM DEED

Owner # 3718329B

On this 11th day of September, 2015, Todd D. Newman and Roberta L. Newman, Trustees of the T&R Newman Trust dated August 10, 2005,, Grantors, whose mailing address is 1710 Crestside Ct., Sparks, Nevada 89436, for and in consideration of ten dollars (\$10.00), does by these presents REMISE, RELEASE AND FOREVER QUITCLAIM unto Timeshare Trade Ins, LLC, Grantee, whose address is 10923 State Hwy 176 West, Walnut Shade, MO 65771, and Grantees heirs and assigns, the following real estate:

The Ridge Tahoe

**County of Douglas** 

State of Nevada

## See Exhibit "A"

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

This Quitclaim deed is made and given in order to show that the grantors have remised, released and quitclaimed any claim to the real estate described above, and waived and released any marital or homestead rights he may therein.

TO HAVE AND TO HOLD, the same, with the rights, immunities, privileges, and appurtenances thereto belonging, unto Grantee and Grantee's heirs and assigns, forever: so that neither Grantors, nor Grantor's heirs, nor any other person or persons for Grantors or in Grantor's name or behalf, shall claim or demand any right or title to these premises, or any part thereof, but they and every one of them shall, by these presents, be excluded and forever barred.

Corrective filing 2015-871061 recorded on 10/13/2015: added APN # to Exhibit "A"

### EXHIBIT "A" (37)

# A TIMESHARE ESTATE COMPRISED OF:

#### **PARCEL ONE:**

An undivided 1/102<sup>nd</sup> interest in and to that certain condominium as follows:

(A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Unit No. 3-10<sup>th</sup> Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.

(B) Unit No. 183 as shown and defined on said last Condominium Plan.

### **PARCEL TWO:**

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and
- **(B)** An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April
- 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

# **PARCEL THREE:**

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10<sup>th</sup> Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

#### PARCEL FOUR:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3-10<sup>th</sup> Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

#### PARCEL FIVE:

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants. Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the **odd** numbered years of the **Prime** SEASON, as said quoted term is defined in the Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same unit Type on Lot 37 during said use week within said "use Season".

A Portion of APN 42-287-09

In Witness Whereof, Grantors have set their hand hereto. Todd D. Newman-Trustee #2 Witness Signature Julie Faulkner ALL CAPACITY ACKNOWLEDGMENT STATE OF Name of A COUNTY OF Washe€ On this \_\_\_\_\_ day of \_\_\_\_\_\_, 20\_15, before me (Name of Notary Public) Personally appeared Todd D. Newman and Roberta L. Newman Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under laws of the State of \_\_\_\_\_\_ | Jews Q\_\_\_\_\_ That the foregoing paragraph is true and correct. WITNESS my hand and official seal Signature of Notary Public BRITTANY D. OLIVER **NOTARY PUBLIC** 

STATE OF NEVADA
Commission Expires: 04-03-19
Certificate No: 15-2158-2

STATE OF NEVADA  DECLARATION OF VALUE  1. Assessor Parcel Number(s) a) 42 - 287 - 09 b) c) d)	
2. Type of Property:  a) Vacant Land b) Single Fam. Rescondo/Twnhse d) 2-4 Plex  e) Apt. Bldg f) Comm'l/Ind'l  g) Agricultural h) Mobile Home  i) Other Times have	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE DATE OF RECORDING: NOTES:
<ol> <li>Total Value/Sales Price of Property:         Deed in Lieu of Foreclosure Only (value of property)         Transfer Tax Value:         Real Property Transfer Tax Due:     </li> </ol>	\$ 1,0,2 \$ 1,000 \$ 3,90
4. If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section #  b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	
Signature	Capacity Asest
SELLER (GRANTOR) INFORMATION (REQUIRED)  LOCAL D Alewman	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Roberta L. Niewman  Address: 1710 Crestside Ct  City: Sporks  State: V Zip: 89436	Print Name: T. moshere Trade Ins ccc  Address: 10523 State Hwy 176 W  City: Wellow 7 State  State: Mo Zip: 45771
COMPANY/PERSON REQUESTING RECORDING  (required if not the seller or buyer)  Print Name: 1.ncshu. 7 mile Institution  Address: 1092 3 State Hurl 176 a  City: uclind Shade State:  (AS A PUBLIC RECORD THIS FORM	