

DOUGLAS COUNTY, NV

2016-881277

RPTT:\$945.75 Rec:\$15.00

\$960.75 Pgs=2

05/26/2016 09:30 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P. No. 1220-21-610-173
Escrow No. 143-2504413-SC
R.P.T.T. \$945.75

WHEN RECORDED RETURN TO:

The Dan Lewis Trust; dated the 14th day of August 1995 and any amendments theret
P.O Box 1009
Altaville, CA 95221

MAIL TAX STATEMENTS TO:

P.O Box 1009
Altaville, CA 95221

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Elaine J. Cain, Trustee, and her Successors, under The Elaine J. Cain Living Trust U/D/T
11/20/02

do(es) hereby *GRANT, BARGAIN and SELL* to

Dan E. Lewis, as Trustee of The Dan Lewis Trust, dated the 14th day of August 1995 and any amendments thereto

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 531, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/23/2016

Elaine J. Cain, Trustee, and her Successors,
under The Elaine J. Cain Living Trust U/D/T
11/20/02

Elaine J. Cain, Trustee
Elaine J. Cain, Trustee

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on
5-25-16 by

Elaine J. Cain
Suzanne Cheechov

Notary Public

(My commission expires: 5/12/2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
05/23/2016 under Escrow No. 143-2504413

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-21-610-173
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$242,500.00
- b) Deed in Lieu of Foreclosure Only (value of _____ (\$ _____))
- c) Transfer Tax Value: \$242,500.00
- d) Real Property Transfer Tax Due \$945.75

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *J. Cheech*
Signature: _____

Capacity: *Eoffia*
Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: The Elaine J. Cain Living Trust
Address: 723 Hornet Drive
City: Gardnerville
State: NV Zip: 89460

Print Name: amendments theret
Address: P.O Box 1009
City: Altaville
State: CA Zip: 95221

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2504413 SC/SC
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)