

APN# 1318-27-001-009



KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: Matthew Carlyon

Address: 3800 Howard Hughes Parkway, Suite 500

City/State/Zip: Las Vegas, NV 89169

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

Discharge or Release of Lien

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

APN: 1318-27-001-009

WHEN RECORDED MAIL TO:

RT Western, Inc.
160 Mendell Street
San Francisco, CA 94124

DISCHARGE OR RELEASE OF LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 25th day of the month of March of the year 2015, record in Book 2015, as Document No. 859195, in the office of the county recorder of Douglas, County, Nevada, its Notice of Lien, or has otherwise given notice of its intention to hold a lien upon the following described property or improvements, owned or purportedly owned by Neva One, LLC, a Nevada limited liability company, David Park and Jon Park, its Managers, located in the County of Douglas, State of Nevada, to wit:

A parcel of land located within a portion of the East Y. of Section 27, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

COMMENCING at a point, being the intersection of the westerly right-of-way line of U.S. Highway 50 and the Nevada/California State Line, which bears South. 48°39'46" East, 991.89 feet from the General Land Office State Line Monument as shown on the Record of Survey for Park Cattle Company, Document No. 155945 of the Douglas County Recorder's office; thence North 27°59'57" East, along said westerly right-of-way line, 745.71 feet to the true point of beginning; thence North 62°01'24" West, 1105.54 feet to a brass cap in concrete; thence North 27°58'53" East, 713.86 feet to 5/8" rebar and cap marked LS#625 on the southerly right-of-way line of Loop Road per Document No. 24881 of the Douglas County Recorder's office; thence 161.15 feet along said southerly right-of-way line and along the arc of a curve to the right having a central angle of 07°53'30" and a radius of 1170.00 feet, (chord bears North 73°30'38" East, 161.01 feet); thence South 62°00'03" East, 990.89 feet to said westerly right-of-way line; thence South 27°59'57" West, along said westerly right-of-way line, 826.26 feet to the point of beginning.

Reference is hereby made to that certain Record of Survey for PARK CATTLE COMPANY, recorded in Book 392, Page 4659, as Document No. 274260, Official Records of Douglas County.

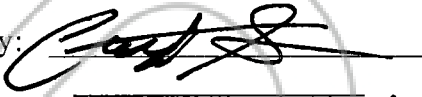
APN: 1318-27-001-009

Commonly referred to as 50 West Highway 50, Stateline, Nevada 89449

NOW, THEREFORE, for valuable consideration the undersigned does release, satisfy and discharge this notice of lien on the property or improvements described above by reason of this Notice of Lien.

DATED this 24 day of May, 2016.

RT Western, Inc.

By: 

Its: custodian of record

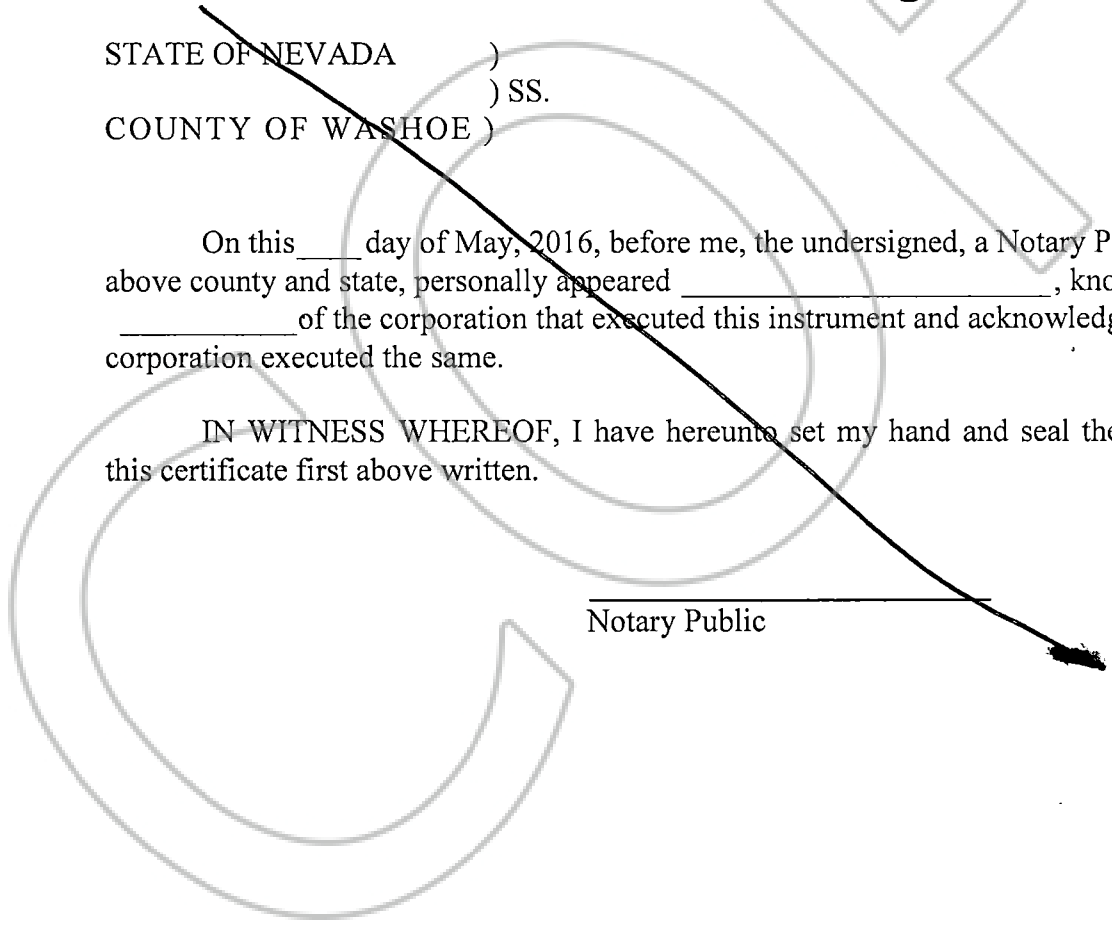
Creighton Sebra

STATE OF NEVADA)
) SS.
COUNTY OF WASHOE)

On this ___ day of May, 2016, before me, the undersigned, a Notary Public in and for the above county and state, personally appeared _____, known to me to be the _____ of the corporation that executed this instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Notary Public



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Los Angeles)
On May 24, 2018 before me, Dora Jean Akillian,
Date Here Insert Name and Title of the Officer
personally appeared D. Creighton Sebra
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,



Signature Dora J Akillian
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____