DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$18.00 \$18.00 Pgs=5

2016-881315

05/26/2016 01:14 PM

ETRCO, LLC

E05

APN#: 1220-16-510-040	KAREN ELLISON, RECORDER
RPTT: Exemption #5	
Recording Requested By: Western Title Company, Inc. Escrow No. 079366-When Recorded Mail To: Ridgley Elisabeth Reece 961 Startight Govdnerville, NV 59460	
Mail Tax Statements to: (deeds only) Same as Above	
(space abo	ve for Recorder's use only)
I the undersigned hereby affirm that the attached document, include for recording does not contain the social security number (Per NRS 239B.030)	
Signature	
	Officer
Grant, Bargain, and Sale D	eed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

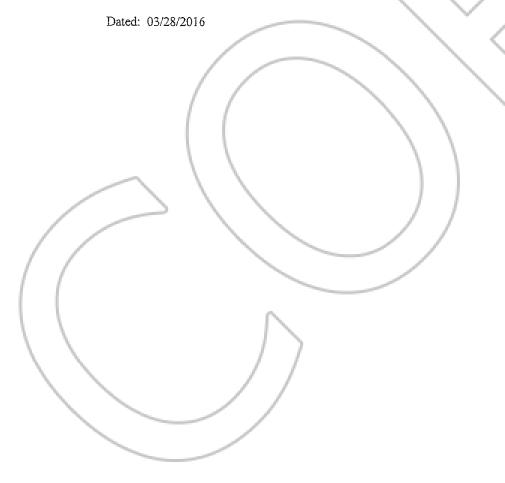
GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That John Hatfield, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Ridgley Elisabeth Reece, a married woman as her sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

See Exhibit "A" attached

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.



Grant, Bargain and Sale Deed – Page 2 John Hatfield STATE OF COUNTY OF	
This instrument was acknowledged before me on by John Hatfield. SEE ATTACHED FOR CALIFORNIA COMPLIA! NOTARIAL CERTIFICAT Notary Public	NI

CALIFORNIA NOTARY CERTIFICATE OF ACKNOWLEDGMENT/JURAT ADDENDUM (FOR USE IN CA ONLY)

For use for CA Notary Acknowledgment only:

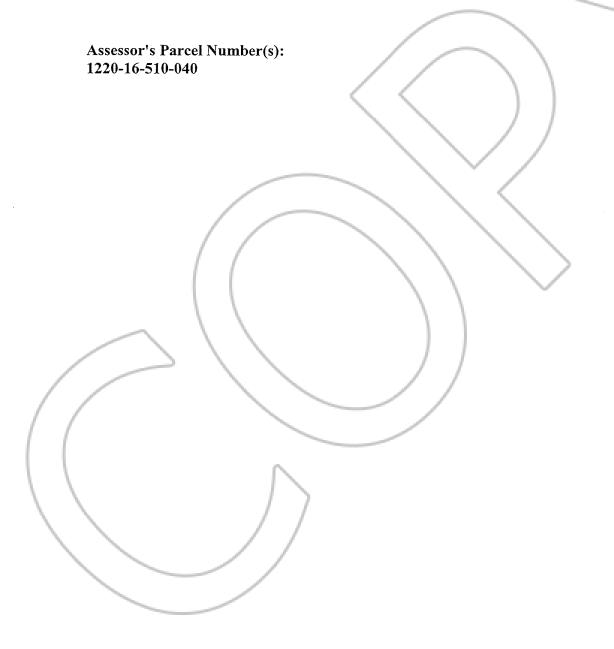
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Placer
On Murch 4 1016 before me
basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the attache barage and Sale ename of document instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true an correct.
WITNESS my hand and official seal (SEAL)
(Signature)
JANE CLASSON COMM. # 2008480 NOTARY PUBLIC • CALIFORNIA PLACER COUNTY
My Commission Expires February 23, 2017
For use for CA Notary Jurat only:
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California County of
Subscribed and sworn to (or affirmed) before me on this day of, 20, byproved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.
(SEAL)
Signature

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 437, of GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-16-510-040 b) c))			\wedge	
	d)					
2.	Type of Property:		FOR RE	CORDERS OPTIONAL	USE ONLY	
	a) □ Vacant Land	b) ⊠ Single Fam. Res.	DOCUME	NT/INSTRUMENT #:		
	c) 🗌 Condo/Twnhse	d) ☐ 2-4 Plex	BOOK	PAGE	\ \	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF	RECORDING.		
	g) 🗌 Agricultural	h) Mobile Home	NOTES:_			
	i) 🗌 Other	-				
2	OF (137.1 (C) 1 TO 1 CT		_			
3.			\$			
	Deed in Lieu of Foreclosure Transfer Tax Value:	Only (value of property)	(
	Real Property Transfer Tax	Due:	<u>\$</u>		1	
	real Property Transfer Tax	Duc.	/ /			
4.	If Exemption Claimed:			\ \		
	-	nption per NRS 375.090,	Section 5))		
	b. Explain Reason for	or Exemption: <u>Husband dec</u>	eding to wif	fe with no consideration		
_				\ / /		
5.	Partial Interest: Percentage	being transferred: 100 %		/		
	The undersigned declares ar	nd seknoviladges under n	analtu af m		75.070 13TD 0	
	375 110 that the information	n provided is correct to the	e best of the	eijury, pursuant to NRS 3 /	5.060 and NRS	
	375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% o	f the tax due plus interest	at 1% per n	nonth.	mar tan dae, may	
	/ /		1	/ / /		
Pı	irsuant to NRS 375.030, the I	Buyer and Seller shall be	jointly an	d severally liable for any	additional amount	
	ved.	<i>(</i>)	\	F		
	gnature // L	<u> </u>	Capacity	BCYOW_		
31	gnature		_Capacity		,	
	SELLER (GRANTOR) INF	ORMATION	BITYER	. (GRANTEE) INFORMA	TION	
1	(REQUIRED)	Old/Elilor((REQU		HOIN	
Pı	int John Hatfield		Print Name		e	
N	ame:			,		
- 17	ddress: $P.O.Box$		Address:	961 Starli	aht	
- 0	ity: <u>NewCastl</u>		City:	gardnervins		
St	ate: Ca	Zip: 95658 S	State:	NU Zip:	8946D	
		ump i c n n n n n n n n				
CI	OMPANY/PERSON REQUES (required if not the seller or buyer)					
p,	int Name: eTRCo, LLC. On beh		Onv	Esc. #: 0793(060-10)	u)	
	idress: Douglas Office	an or western Thie Compa	<u>ally</u>	ESC. #. CALLINGS	- •	
٧.	1362 Highway 395, 5	Ste. 109				
Ci	ty/State/Zip: Gardnerville, NV					
		LIC RECORD THIS FORM	MAY BE RE	CORDED/MICROFILMED)		
	The same of the sa					