

APN# : 1219-26-001-033
RPTT: \$0.00 exemption no. 4



Recording Requested By:

KAREN ELLISON, RECORDER

E04

When Recorded Mail To:
Frank Amo Fenton
P.O. BOX 190
MINDEN, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas Alan Issaevitch, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Frank Amo Fenton, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/24/2016

Thomas Alan Issaevitch
Thomas Alan Issaevitch

STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on

May 25, 2016

By Thomas Alan Issaevitch.

Sherry Ackermann
Notary Public

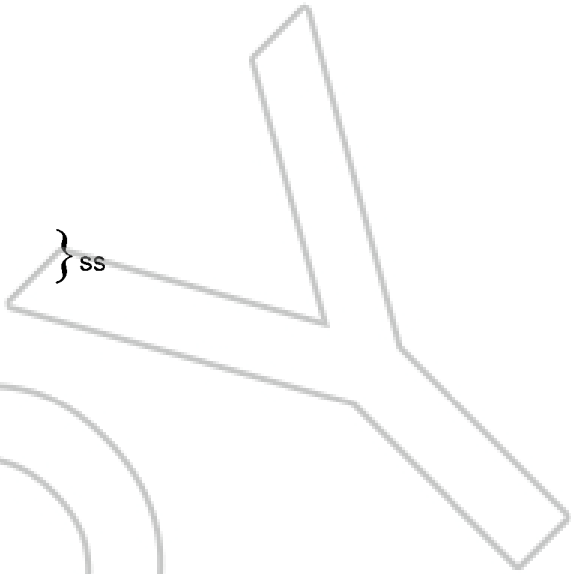
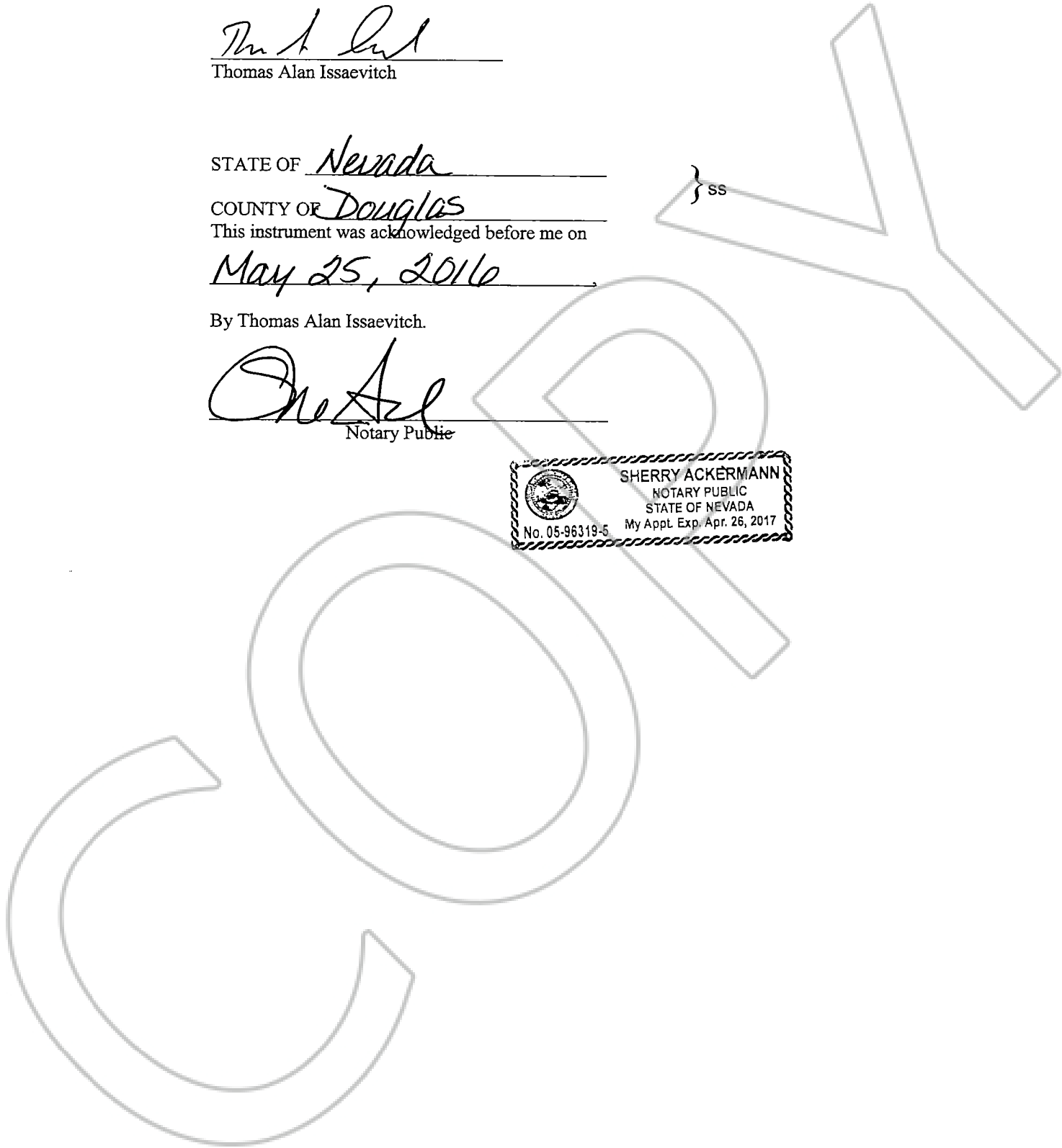
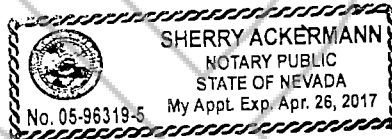


EXHIBIT "A"

Assessor's Parcel Number(s):1219-26-001-033

Lot 2, as shown on the map of GREEN ACRES, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 19, 1966, as Document No. 34001.

EXCEPTING THEREFROM a portion of Lot 2, Green Acres Subdivision, as filed in the Douglas County courthouse on September 19, 1966, and more particularly described as follows:

BEGINNING at the Southeast corner of said Lot 2, proceed South 71°23'50" West, 138.40 feet, along the Southerly boundary of said Lot 2, to a point; thence North 1836'10" West, 8.77 feet to a point; thence North 71°19'55" East 138.40 feet, to a point on the Easterly boundary of said Lot 2, thence South 1836'10" East, 8.93 feet along the Easterly boundary of said Lot 2, to the POINT OF BEGINNING.

NOTE: The above metes and bounds description appeared previously in that certain, Grant, Bargain and Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on March 22, 2006, in Book 0306 at Page 7699, as Document No. 670419, of Official Records.

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1219-26-001-033

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Doc # 853298</u>	

3. Total Value/Sales Price of Property: \$0
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$0
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section: #4
 b. Explain Reason for Exemption: transfer from one joint tenant to remaining joint tenant, no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Thomas Alan Issaevitch Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Thomas Alan Issaevitch
 Address: P.o. Box 190
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Frank Amo Fenton
 Address: P.O. Box 190
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)

Print Name:
 Address:
 City/State/Zip:

Esc. #:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)