2016-881375 DOUGLAS COUNTY, NV RPTT:\$643.50 Rec:\$14.00

05/27/2016 10:56 AM

Total:\$657.50

Pgs=2

BRUCE LINDAHL



APN: 1319-30-532-009

RECORDING REQUESTED BY:

Bruce W. Lindahl P.O. Box 4664 Stateline, NV 89449

AFTER RECORDATION, RETURN BY MAIL TO:

Bruce W. Lindahl & Laurie R. Hockenberry P.O. Box 4664 Stateline, NV 89449

KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **OUIT CLAIM DEED**

THIS QUITCLAIM DEED, executed this  $27^{40}$  day of mHY, 2016, by first party, Grantor, BRUCE W. LINDAHL, an unmarried man, whose post office address is P.O. Box 4664, Stateline, NV 89449, to second party, Grantees, BRUCE W. LINDAHL, an unmarried man, and LAURIE R. HOCKENBERRY, an unmarried woman, as joint tenants with right of survivorship, whose post office address is P.O. Box 4664, Stateline, NV 89449.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

Lot 9B, as shown on the 2<sup>nd</sup> Amended Map of TAHOE VILLAGE NO. 3, recorded November 29, 1977, Document No. 15433, Official Records of Douglas County, State of Nevada.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Bruce W. Isindahl STATE OF NEVADA

**COUNTY OF DOUGLAS** 

This instrument was acknowledged before me on the o

day of MAY, 2016, by Bruce W. Lindahl.

Notary Public

JODI O. STOVALL Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-79473-5 - Expires August 3, 2016

| STATE OF  | NEVADA   |   |
|---|--|---|
| DECLARA   | ATION OF VALUE   |   |
| 1. Asse   | essor Parcel Number(s)   |   |
| a)  | 1319-30-532-009  | ^   |
| b)  |  |   |
| c)  |  | ( \   |
| d)  |  | \ \   |
| /   |  | \ \   |
| 2. Tvr  | e of Property:   | \ \   |
| a) [  | Vacant Land b) Single Fam. R   | ac .  |
| ´ <b>j</b> =  | <b>→</b>   |   |
| c) [  | ~  | FOR RECORDERS OPTIONAL USE ONLY   |
| e)  | Apt. Bldg f) Comm'l/Ind'l  | BOOKPAGE<br>DATE OF RECORDING:  |
| g) 🛓  | Agricultural h) Mobile Home  | NOTES:  |
| i) L  | _ Other  | 110125.   |
| -/ -  |  |   |
| 3. Tota   | al Value/Sales Price of Property:  | s_165,000   |
|   | d in Lieu of Foreclosure Only (value of property   | <i>y</i>  |
|   | sfer Tax Value:  | \$ 165,000  |
|   | Property Transfer Tax Due:   | \$ \$643,50   |
|   |  |   |
| 4. If E   | xemption Claimed:  |   |
| 11.12.  | a. Transfer Tax Exemption per NRS 375.090,   | Section #   |
|   | b. Explain Reason for Exemption:   | , section ii  |
|   |  |   |
|   |  |   |
| 5. Part   | ial Interest: Percentage being transferred:  | %   |
|   |  |   |
| The und   | ersioned declares and acknowledges, under  | penalty of perjury, pursuant to NRS 375.060 and NRS   |
|   |  | the best of their information and belief, and can be  |
|   |  | antiate the information provided herein. Furthermore, the   |
| narties a   | aree that disallowance of any daimed even  | antiate the information provided herein. Furthermore, the nption, or other determination of additional tax due, may |
| parties a   | a penalty of 10% of the tax due plus interes   | of at 10/ per month   |
| result iii  | a penalty of 10% of the tax due plus linere  | st at 170 per month.  |
| Pursuant to   | VR\$ 375.020 the Rover and Seller shall be in  | ointly and severally liable for any additional amount owed.   |
|   | sind some shan se jo   | / / /   |
| Signature   | Mulline !  | Capacity Grantor  |
| /   |  |   |
| Signature   |  | Capacity  |
| 7 -   |  |   |
| SEL   | LER (GRANTOR) INFORMATION  | BUYER (GRANTEE) INFORMATION   |
|   | (REQUIRED)   | (REQUIRED)  |
| \   |  | , - ,   |
| Print Name:   | Bruce W. Lindahl   | Print Name: Bruce W. Lindahl & Laurie R. Hockenberry  |
| Address: P.C  |  |   |
|   |  | Address: P.O. Box 4664  |
| City: Stat  | D. Boc 4664  | Address: P.O. Box 4664  |
| City: Stat  | 0. Boc 4664<br>eline   | Address: P.O. Box 4664 City: Stateline  |
| City: Stat<br>State: NV                                     | 2. Boc 4664<br>eline<br>Zip: 89449   | Address: P.O. Box 4664  |
| City: State NV COMPANY                                      | D. Boc 4664 eline Zip: 89449 /PERSON REQUESTING RECORDING  | Address: P.O. Box 4664 City: Stateline  |
| City: State State: NV  COMPANY (require                     | D. Boc 4664 eline Zip:89449 /PERSON REQUESTING RECORDING red if not the seller or buyer)           | Address: P.O. Box 4664 City: Stateline State: NV Zip: 89449   |
| City: Stat State: NV  COMPANY (require Print Name:          | D. Boc 4664 eline Zip: 89449 /PERSON REQUESTING RECORDING  | Address: P.O. Box 4664 City: Stateline  |
| City: Stat State: NV  COMPANY (require Print Name: Address: | 2. Boc 4664 eline Zip: 89449 /PERSON REQUESTING RECORDING red if not the seller or buyer)          | Address: P.O. Box 4664  City: Stateline  State: NV Zip: 89449  Escrow #   |
| City: State State: NV  COMPANY (requi Print Name:           | 2. Boc 4664 eline Zip: 89449  /PERSON REQUESTING RECORDING red if not the seller or buyer)  State: | Address: P.O. Box 4664 City: Stateline State: NV Zip: 89449   |