

APN; 1022-15-002-012
1022-15-002-013
1022-15-002-017



KAREN ELLISON, RECORDER

E99

WHEN RECORDED MAIL TO:

Rowe Hales Yturbide, LLP
Michael Smiley Rowe, Esq.
P.O. Box 2080
Minden, NV 89423

MAIL TAX NOTICES TO:

Park Livestock Company, Inc.
P.O. Box 53
Topaz, CA 96133

Quitclaim Deed Terminating Easement

This Quitclaim Deed is entered into this 26th day of may, 2016, between the Topaz Ranch General Improvement District of 3924 Carter Drive, Wellington, County of Douglas, State of Nevada, 89444 ("Grantor") and Park Livestock Company, Inc., of P.O. Box 53, Topaz, County of Mono, State of California, 96133 ("Grantee"), Grantor, for an good and valuable consideration, the receipt of which is acknowledged, does by this Quitclaim Deed release and forever quitclaim to Grantee, and to its heirs and assigns, all of the right, title, interest, estate, claim and demand, both at law and in equity, of Grantor, of, in and to all the real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT A.

TOGETHER with all the improvements, ways, easements, rights, privileges and appurtenances held or owned by or of Grantor in the above-described property. To have and to hold all and singular the above-described property, together with the appurtenances belonging to such property to Grantee and its heirs and assigns forever.

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IN WITNESS WHEREOF Grantor has caused this instrument to be executed at Wellington, Douglas County, Nevada, on the date indicated below.

DATED this 25th day of may, 2016.

GRANTOR:

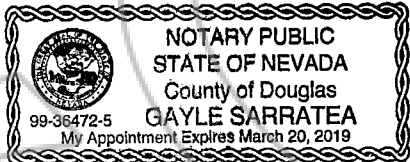
Topaz Ranch Estates General Improvement District

O. E. C
By: Ole Chavez
Its: Chairman

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 26th day of may, 2016 by Ole Chavez, as Chariman of the Topaz Ranch Estates General Improvement District.

Gayle Sarratea
NOTARY PUBLIC



DOUGLAS COUNTY

EXHIBIT A

WELL SITE

The following describes a domestic water well site situate within a portion of the W 1/2 of Section 15, T10N, R22E, M.D.M., Douglas County, Nevada:

Beginning at Point A of the above described water line easement

Thence N $46^{\circ} 03' 08''$ W 25.00 feet

Thence S $43^{\circ} 56' 52''$ W 50.00 feet

Thence S $46^{\circ} 03' 08''$ E 50.00 feet

Thence N $43^{\circ} 56' 52''$ E 50.00 feet

Thence N $46^{\circ} 03' 08''$ W 25.00 feet to the true point of beginning, containing 0.057 acre of land, more or less.

BASIS OF BEARINGS: Nevada State Highway No. 208, i.e. N $67^{\circ} 29' 50''$ E

WATER LINE EASEMENT FOR TRANSMISSION PURPOSES ONLY

The following describes a water line easement 20.00 feet in width for transmission purposes only, situate within a portion of the W 1/2 of Section 15, T10N, R22E, M.D.M., Douglas County, Nevada, being 10.00 feet on each side of the following described centerline:

Commencing at centerline Station 141 + 83.00 of Nevada State Highway No. 208

Thence S $22^{\circ} 30' 10''$ E 75.00 feet to a point on the Southerly right-of-way line of said highway, the TRUE POINT OF BEGINNING

Thence continuing S $22^{\circ} 30' 10''$ E 50.00 feet

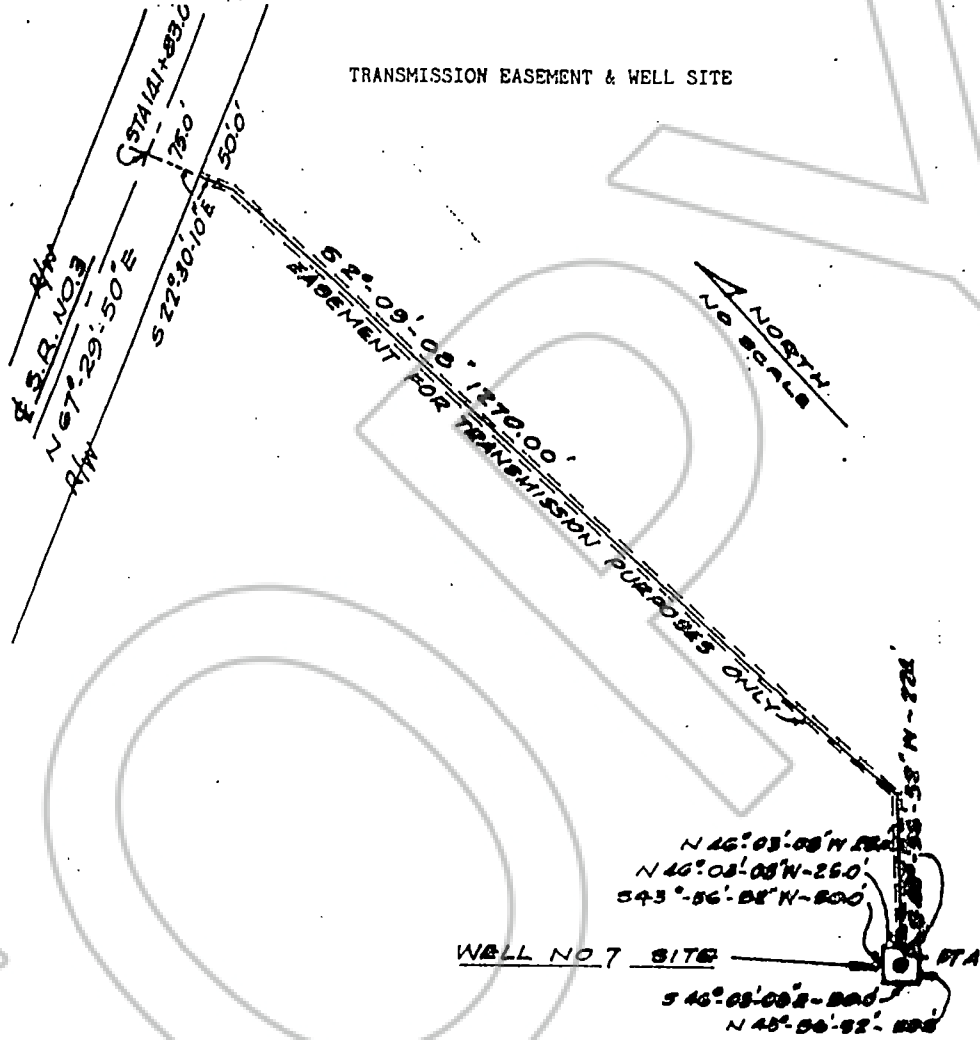
Thence S $2^{\circ} 09' 08''$ E 1270.00 feet

Thence S $43^{\circ} 56' 52''$ W 224 feet, more or less, to Point A, the true point of ending of this description.

DOUGLAS COUNTY

EXHIBIT B

TRANSMISSION EASEMENT & WELL SITE



RECORDED BY
J. R. ...
IN OFFICE OF RECORDS OF
DISTRICT OF NEVADA

96 OCT 22 P2:31

SUZANNE H. ...
RECORDED
PAID ...

143676
BOOK 1086 PAGE 2959

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1022-15-002-012
 b) 1022-15-002-013
 c) 1022-15-002-017
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|------------|
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: _____ | |

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: TERMINATION OF EASEMENT

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Rayl Jarnote Capacity Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: TRE GID
 Address: 3924 Amber Dr
 City: Wellington NV
 State: NV Zip: 89444

Print Name: Peak Lifestock
 Address: Box 53
 City: 70902
 State: CA Zip: 91123

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: Bowe Niles Ytorbioe Escrow # _____
 Address: Box 2080
 City: Minden NV State: NV Zip: 89423