

APN#: 1220-04-516-040
RPTT: \$405.60

DOUGLAS COUNTY, NV
RPTT:\$405.60 Rec:\$16.00
\$421.60 Pgs=3
ETRCO, LLC
KAREN ELLISON, RECORDER

2016-881412

05/27/2016 03:36 PM

Recording Requested By:
Western Title Company
Escrow No.: 077379-ASK

When Recorded Mail To:
JD & Mary, LLC
1964 Hackamore Lane
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Mary Annmore
JD & Mary, LLC Grantee

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Devin Murphy and Jocilyn Murphy, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

JD & Mary, LLC, a Nevada Limited Liability Company

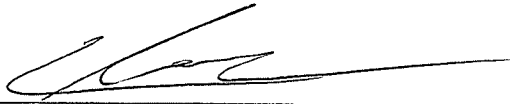
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Washoe, State of Nevada, described as follows:

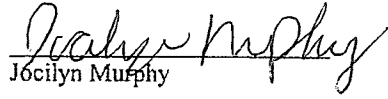
Lot 32, of EL DORADO VILLAGE UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 14, 1973, in Book 1273, Page 352, as Document No. 70678.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/25/2016



Devin Murphy



Jocilyn Murphy

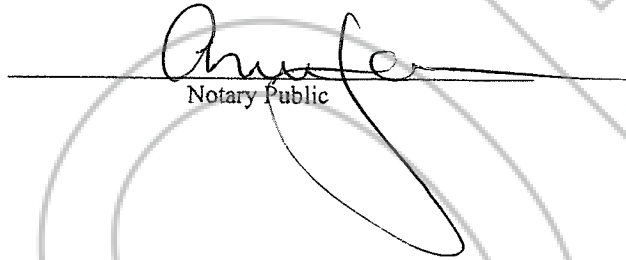
STATE OF Nevada

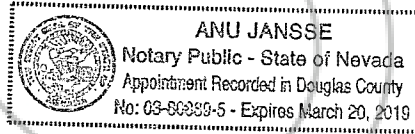
COUNTY OF Douglas } ss

This instrument was acknowledged before me on

May 26, 2016

By Devin Murphy and Jocilyn Murphy.


Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-04-516-040

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property:	\$104,000.00
Deed in Lieu of Foreclosure Only (value of property)	(
Transfer Tax Value:	\$104,000.00
Real Property Transfer Tax Due:	\$405.60

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity <u>Seller</u>
Signature <u>Jocilyn Murphy</u>	Capacity <u>Seller</u>

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Devin Murphy and Jocilyn Murphy
 Address: 1685 Belarra Street
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: JD & Mary, LLC
 Address: 1964 Hackamore Lane
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: McCarran Branch
6774 So. McCarran Blvd. Suite 102A
 City/State/Zip: Reno, NV 89509

Esc. #: 077379-ASK

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)