DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$15.00

2016-881456

E05

\$15.00

Pgs=2

05/31/2016 12:15 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1220-04-514-014

File No:

143-2501907 (JL)

R.P.T.T.:

When Recorded Mail To: Mail Tax Statements To: David M. Pulver and Rebekah G. Pulver 1381 Antares Avenue Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David Pulver a married man who acquired title as an unmarried man and Lori Pulver an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

David M. Pulver and Rebekah G. Pulver, husband and wife as to an undivided 50% interest and Lori A. Pulver, an unmarried woman as to an undivided 50%, all as joint tenants.

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 70, CARSON VALLEY ESTATES UNIT NO. 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 22, 1972, AS **DOCUMENT NO. 58312.**

Subject to

- All general and special taxes for the current fiscal year. 1.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/02/2016

		1/1/
		David Pulver
		Lori Pulver
CT. TE OF		
STATE OF	NEVADA) :ss.
COUNTY OF	DOUGLAS	
		dged before me on this:
	day of 7776	24, 2016
By: David Pu	lver and Lori P	ulver
By: XI	m	/ Its:
/J.L	one.	
	Notary Public	
(My commission		6/17)
	\ \	\ \
		J. LANE Notary Public-State of Nevada
		APPT NO. 98-1380-5 My App. Expires March 16, 2017

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	()		
a)	1220-04-514-014	\ \		
p)		. \ \		
c) _. d)		\ \		
_	T	~ \ \		
2. a)	Type of Property Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE		
c)	Condo/Twnhse d) 2-4 Plex	Book Page:		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
i)	Other			
3.	a) Total Value/Sales Price of Property:	\$0.00		
•	b) Deed in Lieu of Foreclosure Only (value of	(\$		
	c) Transfer Tax Value:	\$0.00		
	d) Real Property Transfer Tax Due	\$		
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption, per 375.090, Section	\ & 4		
	h Explain reason for exemption:			
4	adding Javids Wife an			
5.	Partial Interest Percentage being transferred:	%		
375	The undersigned declares and acknowledges, up. 060 and NRS 375.110, that the information p			
	rmation and belief, and can be supported by docu			
	information provided herein. Furthermore, the			
clai	med exemption, or other determination of addition of the tax due plus interest at 1% per month. P	ursuant to NRS 375.030, the Buyer and		
	er shall be jointly and severally liable for any addit			
		Capacity: Nantor		
Sig	nature:	Capacity:		
6	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
	(REQUIRED)	(REQUIRED) David M Pulver and		
		Rebekah G. Pulver and		
Prin	nt Name: David Pulver and Lori Pulver	Print Name: Lori A. Pulver		
Add	ress: 1381 Antares Avenue	Address: 1381 Antares Avenue		
City	r: Gardnerville	City: Gardnerville		
Sta		State: <u>NV</u> Zip: <u>89410</u>		
CO	MPANY/PERSON REQUESTING RECORDING (r	equired if not seller or buyer)		
Pier	First American Title Insurance	Silo Number: 143 2501007 II / II		
Print Name: Company File Number: 143-2501907 JL/JL Address 1663 US Highway 395, Suite 101				
		State: NV Zip: 89423		
)	(AS A DUBLIC DECORD THIS FORM MAY B			