



KAREN ELLISON, RECORDER

APN # 122015611017  
Recording Requested By: U.S. BANK HOME MORTGAGE  
And When Recorded Mail To: U.S. BANK HOME MORTGAGE  
4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY  
42304

Investor #: F81 **SUBSTITUTION OF TRUSTEE**

Service#: 1212308RL1

Loan#: 9902753577

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, MICHAEL T KUPPER AND CHANDIE L KUPPER, HUSBAND AND WIFE as Trustor, and U.S. BANK N.A. AS SUCCESSOR IN INTEREST TO MOVEMENT MORTGAGE LLC, as the Original Beneficiary under that certain Deed of Trust, dated FEBRUARY 19, 2015 and recorded FEBRUARY 20, 2015 as Instrument No. 2015-857269, in Book No. ---, at Page No. --- of official records of DOUGLAS County, State of NEVADA.

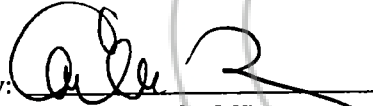
WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of JLM TITLE LLC..

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust.

Dated: MAY 20, 2016

Beneficiary:

U.S. BANK N.A. AS SUCCESSOR IN INTEREST TO MOVEMENT MORTGAGE LLC

By:   
Carla Froehlich, Officer

Loan#: 9902753577 Srv#: 1212308RL1

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State of KENTUCKY }  
County of DAVISS } ss.

On **MAY 20, 2016**, before me, **Cindy Wood**, a Notary Public, personally appeared **Carla Froehlich**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.  
Witness my hand and official seal.



(Notary Name): **Cindy Wood**  
Commission Expires: **02/24/2017**  
Commission No: **482314**

