APN#: 1320-32-210-005

RPTT: 1,060.80

DOUGLAS COUNTY, NVRPTT:\$1060.80 Rec:\$16.00
\$1,076.80 Pgs=3

2016-881495

05/31/2016 01:56 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

Recording Requested By:
Western Title Company

Escrow No.: 079132-ARJ

When Recorded Mail To: Richard J. Kelsh 1539 Wildrose Dr Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Michelle Simpson

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Merritt Ela Lord III and Concha M. Lord, Trustees of the Merritt & Concha Lord Family Trust

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Richard J. Kelsh, a Single Man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, in Block 1, of WILDROSE SUBDIVISION NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 5, 1966, in Book 46, Page 286, as Document No. 34825.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/17/2016

Grant, Bargain and Sale Deed - Page 2

The Merritt & Concha Lord Family Trust

Merritt Ela Lord IN, Trustee STATE OF NEVADA COUNTY OF DOUGLOS

This instrument was acknowledged before me on By Merritt Ela Lord III and Concha M. Lord.

ss

No Apr

M. SIMPSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 16-1483-5 - Expires January 20, 2020

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

	a) 1320-32-210-005				\	\
2.	Type of Property:		FOR REC	CORDERS OF	PTIONAL.	LISE ONLY
	a) □ Vacant Land	b) ⊠ Single Fam. Res.	1	NT/INSTRUMEN		OSE OTIET
	c) ☐ Condo/Twnhse	· •	BOOK	PA		
	,	d) □ 2-4 Plex f) □ Comm'l/Ind'l		RECORDING:	JE	
	e) Apt. Bldg	h) ☐ Mobile Home	NOTES:	GEORDING		
	g) ☐ Agricultural	ii) Mobile Home	NOTES			
	i) 🗆 Other					
3.	Total Value/Sales Price Deed in Lieu of Foreclo		\$272,00	0.00		
prop		sure Only (value of		/ /		
prop	Transfer Tax Value:	< <	\$272,00	0.00		
	Real Property Transfer	Tax Due:	\$1,060.8			
	Real Property Transfer	Tax Buc.	Ψ1,000.0	,		
4.	If Exemption Claimed:	\		/ /		
••	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason f					
	1	T. I.				
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% of the tax due plus interest at 1% per month.					
			/ /			
Pur	suant to NRS 375.030, the	e Buyer and Seller shall be	e jointly and	d severally lial	ble for any	y additional amoun
owe			~ /	TOMO	Lo	Value
Signature W (Capacity Capacity CA)					112/1	s tarl r
Sigi	nature		_Capacity _			
	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					
	•	NFORMATION	BUYER (GRANTEE) INFORMATION (REQUIRED)			
Prin	(REQUIRED) Merritt Ela Lord	III and Concha M. Lord,	Print Name	•	r alah	
Nan		In and Concha W. Lord, Ierritt & Concha Lord	rimi Name	. Nichard J. F	CC1511	
11444	Family Trust	Territ & Conena Lord				
Add	lress: 21371 NW Miria	ım Way	Address:	1539 Wildre	ose Dr	
City			City:	Minden	000 201	
Stat			State:	NV	Zip:	89423
CO]	MPANY/PERSON REQUI	ESTING RECORDING				
	(required if not the seller or be					
		ehalf of Western Title Comp	any	Esc. #: <u>079132</u>	-ARJ	
Add	ress: Douglas Office					
	1362 Highway 395					
City	/State/Zip: Gardnerville, N	√V 89410				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)