

A.P.N.: 1220-17-614-001
File No: 143-2491992 (JL)
R.P.T.T.: \$914.55

When Recorded Mail To: Mail Tax Statements To:
Todd L. Hooper, Jr.
1200 Manhattan Way
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Autumn Hooper, a married woman and spouse of the grantee

do(es) hereby GRANT, BARGAIN and SELL to

Todd L. Hooper, Jr., a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

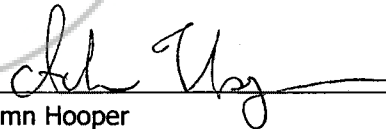
LOT 19, IN BLOCK G, OF THAT CERTAIN MAP ENTITLED "AMENDED MAP RANCHOS ESTATES", FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 30, 1972, AS DOCUMENT NO. 62493.

Subject to

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Autumn Hooper MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Todd L. Hooper, Jr..

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/06/2016

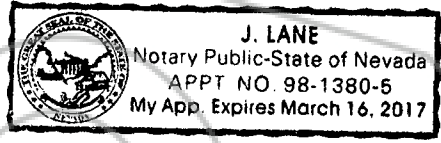


Autumn Hooper

STATE OF **NEVADA**)
)
) :SS.
)
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
5/31/2016 by
Autumn Hooper

J. Lane
Notary Public
(My commission expires: 3/16/17)


J. LANE
Notary Public-State of Nevada
APPT NO. 98-1380-5
My App. Expires March 16, 2017

COOPER

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1220-17-614-001
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: ~~122017614001~~
 b) Deed in Lieu of Foreclosure Only (value of (\$ _____)
 c) Transfer Tax Value: ~~89450000~~
 d) Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: # 6
 b. Explain reason for exemption: spouse divesting interest not on loan

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: _____

Signature: *[Signature]*

Capacity: *Grantee*

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Autumn Hooper

Print Name: Todd L. Hooper, Jr.

Address: 1200 Manhattan Way

Address: 1200 Manhattan Way

City: Gardnerville

City: Gardnerville

State: NV Zip: 89460

State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 143-2491992 JL/JL

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)