

DOUGLAS COUNTY, NV
RPTT:\$269.10 Rec:\$16.00
\$285.10 Pgs=3
06/01/2016 08:49 AM
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P.N.: 1320-04-001-091
File No: 143-2503272 (JL)
R.P.T.T.: \$ 269.10

When Recorded Mail To: Mail Tax Statements To:
Precision Drive Investments LLC
2556 Precision Drive H & D
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lee Jon Hanson and Judith M. Hanson, Husband and Wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Precision Drive Investments, LLC a Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 2:

BEING A PORTION OF BLOCK K AS SHOWN ON THE FINAL MAP #1015-2 FOR CARSON VALLEY BUSINESS PARK PHASE 2, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON SEPTEMBER 03, 1998, IN BOOK 998, AT PAGE 562, AS FILE NO. 448664, OFFICIAL RECORDS FURTHER DESCRIBED AS FOLLOWS:

A PORTION OF LOT 35, AS SET FORTH ON RECORD OF SURVEY #7 FOR CARSON VALLEY BUSINESS PARK PHASE 2, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON JULY 27, 2004, IN BOOK 0704, AT PAGE 11907, AS FILE NO. 619925, AND BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 02, 2004, IN BOOK 1104, PAGE 1057, AS DOCUMENT NO. 628226, OFFICIAL RECORDS FURTHER DESCRIBED AS FOLLOWS:

UNIT D, AS SET FORTH ON RECORD OF SURVEY #2 FOR HAWKENDALE, LLC (CARSON VALLEY BUSINESS PARK, A COMMERCIAL SUBDIVISION), FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON APRIL 03, 2006, IN BOOK 0406, PAGE 502, AS DOCUMENT NO. 671865 OF OFFICIAL RECORDS.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS AND EGRESS AS DEFINED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS OF EASEMENTS FOR LOT #35 2556 PRECISION DRIVE RECORDED JANUARY 17, 2006 IN BOOK 0106, PAGE 5746 AS INSTRUMENT NO. 665880 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

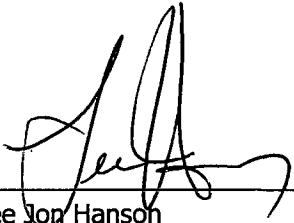
NOTE: PRIOR TO THE ISSUANCE OF ANY POLICY OF TITLE INSURANCE A PROPERLY ENGINEERED LEGAL DESCRIPTION MUST BE SUBMITTED TO THE COMPANY FOR REVIEW

Subject to


1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/27/2016



Lee Jon Hanson




Judith M. Hanson


STATE OF **NEVADA**)
)
) :SS.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on this:
27th day of May , 2016

By: **Lee Jon Hanson and Judith M. Hanson**

By:  / Its: _____

Notary Public
(My commission expires: 03-16-2017)

 **J. LANE**
Notary Public-State of Nevada
APPT NO. 98-1380-5
My App. Expires March 16, 2017

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1320-04-001-091
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: 609,000
 b) Deed in Lieu of Foreclosure Only (value of (\$ _____)
 c) Transfer Tax Value: \$0.00
 d) Real Property Transfer Tax Due \$ 269.10

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: Grantor
 Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Lee Jon Hanson and Judith M.
 Print Name: Hanson
 Address: PO Box 7380
 City: South Lake Tahoe
 State: CA Zip: 96158

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Precision Drive
 Print Name: Investments LLC
 Address: PO Box 7380
 City: South Lake Tahoe
 State: CA Zip: 96158

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2503272 JL/JL
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)