

DOUGLAS COUNTY, NV **2016-881582**  
 Rec:\$14.00  
 \$14.00 Pgs=1 **06/01/2016 01:04 PM**  
 NATIONWIDE TITLE CLEARING INC.  
**KAREN ELLISON, RECORDER**

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:  
 Ditech Financial LLC  
 C/O Nationwide Title Clearing,  
 Inc. 2100 Alt. 19 North  
 Palm Harbor, FL 34683  
**Loan #: 89859252**  
**Parcel #: 1220-21-810-179**

**SUBSTITUTION OF TRUSTEE**

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)**, as the current beneficiary of that certain Deed of Trust executed by **LARRY A. BERG AND LISA A. BERG (Trustor)**, and recorded 05/16/2007 in the Office of the Recorder of **DOUGLAS** County, State of **Nevada, Book 0507, Page 5723 and Doc # 0701281**, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **NATIONWIDE TITLE CLEARING, INC.** as Trustee in place and stead of the Trustee therein, and does hereby vest **NATIONWIDE TITLE CLEARING, INC.** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

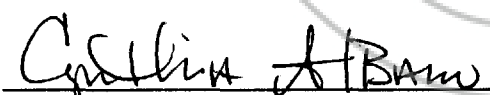
**Dated this 01st day of June in the year 2016**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS**


  
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**BELINDA HALL**  
**ASST. SECRETARY**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 01st day of June in the year 2016, by Belinda Hall as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026), who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

  
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**CYNTHIA ALBANO - NOTARY PUBLIC**  
**COMM EXPIRES: 08/01/2016**

 **Cynthia Albano**  
**Notary Public State of Florida**  
**My Commission # EE 221270**  
**Expires August 1, 2016**

Document Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
 GTSRC 395009077 6@ 100133700021867778 MERS PHONE 1-888-679-6377 DOCR T3116051218  
 [C-2] ERCNNV61



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