

DOUGLAS COUNTY, NV

2016-881633

Rec:\$15.00

\$15.00

Pgs=2

06/02/2016 10:20 AM

NEVADA STATE BANK MIDDLE OFFICE

KAREN ELLISON, RECORDER

APN: 1220-03-310-011

WHEN RECORDED RETURN TO:
ZIONS BANCORPORATION
2460 SOUTH 3270 WEST
UT RDWG 1970
WEST VALLEY CITY, UT 84119
ATTN: Xavier Leon
CUSTOMER: Pinenut Livestock Supply Inc.
NSB-3008656/0117

RELEASE OF ASSIGNMENT OF RENTS

ZB, N.A. dba Nevada State Bank, successor by merger of Nevada State Bank certifies that the indebtedness secured by the certain ASSIGNMENT OF RENTS has been fully paid and satisfied and said Assignment is hereby released and discharged, in which Assignment was executed and delivered to ZB, N.A. dba Nevada State Bank, successor by merger of Nevada State Bank on the 5th day of April 2012, by KW Nevada LLC (the "Grantor"), and recorded in the office of the County Recorder of Douglas County, State of Nevada, on the 6th day of April 2012, as Doc # 800419, which covers the following described real property situated in Douglas County, State of Nevada:

SEE ATTACHED EXHIBIT "A"

IN WITNESS WHEREOF, ZIONS BANCORPORATION has caused this Release to be executed on the 27th Day of May 2016.

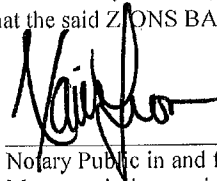
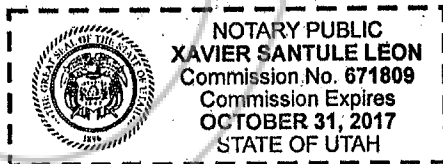
ZB, N.A. dba NEVADA STATE BANK



STEVEN C. SCHETTLER, VICE PRESIDENT

STATE OF UTAH)
 ss
COUNTY OF SALT LAKE)

On the 27th day of May 2016, personally appeared before me Steven C. Schettler, who being by me duly sworn did say that he is the Vice President of ZIONS BANCORPORATION, a National Association, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said Steven C. Schettler acknowledged to me that the said ZIONS BANCORPORATION, a National Association, Salt Lake City, Utah, executed the same.



Notary Public in and for the State of Utah
My commission expires: 10/31/17
Residing at Salt Lake City

EXHIBIT A

THAT PORTION OF PARCEL "A" AS SHOWN ON THE MAP OF CARSON VALLEY INDUSTRIAL PARK, FILED ON MARCH 30, 1970, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL "A" AS SHOWN ON SAID MAP;
THENCE NORTH 67°23'00" WEST ALONG THE NORTH LINE OF SAID PARCEL "A", A DISTANCE OF 644.66 FEET (PREVIOUSLY SHOWN OF RECORD AS 444.66 FEET) TO THE NORTHWEST CORNER OF THE PARCEL OF LAND CONVEYED TO FRANK BUELL, ET AL, RECORDED MARCH 8, 1973, IN BOOK 373, AT PAGE 185, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA;
THENCE SOUTH 02°37'00" WEST ALONG THE WEST LINE OF SAID BUELL PARCEL, A DISTANCE OF 329.18 FEET TO A POINT IN THE NORTHERLY LINE OF INDUSTRIAL WAY, AS SHOWN ON SAID MAP, BEING IDENTICAL WITH THE SOUTHWEST CORNER OF THE BUELL PARCEL AS HEREIN ABOVE REFERRED TO AS THE TRUE POINT OF BEGINNING;
THENCE NORTH 67°23'00" WEST ALONG THE NORTH LINE OF INDUSTRIAL WAY, AS SHOWN ON SAID MAP, A DISTANCE OF 120.00 FEET;
THENCE NORTH 02°37'00" EAST, A DISTANCE OF 190.00 FEET;
THENCE SOUTH 87°23'00" EAST, DISTANCE OF 120.00 FEET TO A POINT IN THE EAST LINE OF THE HEREINABOVE DESCRIBED PARCEL, BEING ALSO A POINT IN THE WEST LINE OF THE BUELL PARCEL AS HEREIN ABOVE REFERENCE TO;
THENCE SOUTH 02°37'00" WEST, A DISTANCE OF 190.00 FEET TO THE TRUE POINT OF BEGINNING.

REFERENCE IS MADE TO THE RECORD OF SURVEY FOR THE JIM LEE ESTATE, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON DECEMBER 10, 1984, AS FILE NO. 111076.

NOTE: PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED ON AUGUST 16, 2001, IN BOOK 0801, AT PAGE 4333, AS DOCUMENT NO. 520769, OF OFFICIAL RECORDS.