


APN#: 1420-34-810-024
Exemption # 7

DOUGLAS COUNTY, NV	2016-881666
RPTT:\$0.00 Rec:\$16.00	06/02/2016 01:39 PM
\$16.00 Pgs=3	
ETRCO, LLC	
KAREN ELLISON, RECORDER	E07

Recording Requested By:
Western Title Company
Escrow No.: 078320-WLD
When Recorded Mail To:
David L. Thomas and Linda M.
Thomas
2621 Wade Street
Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature 
Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David L. Thomas and Linda M. Thomas, as Co-Trustees of the DL Thomas Revocable Trust
Dated July 11, 2005

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David L. Thomas and Linda Thomas, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City
of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as
follows:

Lot 72, of SIERRA VIEW SUBDIVISION, according to the map thereof, filed in the office of the
County Recorder of Douglas County, State of Nevada, on April 18, 1960, in Book 02, Page 105,
as Document No. 15897.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or
appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/06/2016

David L. Thomas

David L. Thomas, Trustee

Linda M. Thomas

Linda M. Thomas, Trustee

STATE OF Nevada

COUNTY OF Douglas

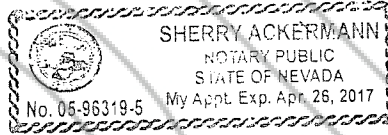
This instrument was acknowledged before me on

May 12, 2016

By . David L. Thomas and Linda M. Thomas

Sherry Ackermann

Notary Public



} ss

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1420-34-810-024

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust Cert - JS</u>	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Transfer out of Trust with no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Linda M Thomas Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)		BUYER (GRANTEE) INFORMATION (REQUIRED)	
Print Name:	David Thomas and Linda Thomas, Trustee	Print Name:	David L. Thomas and Linda Thomas
Address:	<u>2621 Wade Street</u>	Address:	<u>2621 Wade Street</u>
City:	<u>Minden</u>	City:	<u>Minden</u>
State:	<u>NV</u> Zip: <u>89423</u>	State:	<u>NV</u> Zip: <u>89423</u>

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 078320-WLD
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)