APN#: 1420-34-810-024

Exemption #7

Recording Requested By:
Western Title Company

Escrow No.: 078320-WLD
When Recorded Mail To:
David L. Thomas and Linda M.
Thomas

2621 Wade Street Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NVRPTT:\$0.00 Rec:\$16.00
\$16.00 Pgs=3

2016-881669

06/02/2016 02:42 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E07

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

This document is being recorded as an accommodation only.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David L. Thomas and Linda Thomas, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David L. Thomas and Linda M. Thomas, as Co-Trustees of the DL Thomas Revocable Trust Dated July 11, 2005

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 72, of SIERRA VIEW SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 18, 1960, in Book 02, Page 105, as Document No. 15897.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/06/2016

Grant, Bargain and Sale Deed - Page 2

STATE OF NU `SS COUNTY OF COUNTY By . David L. Thomas and Linda M. Thomas Notary Public SHERRY ACKERMANN REPORT OF NOTARY PUBLIC STATE OF NEVADA MY Appl. Exp. Apr. 26, 2017

STATE OF NEVADA DECLARATION OF VALUE

1362 Highway 395, Ste. 109

| 1. | Assessors Parcel Number(s) a) 1420-34-810-024 |) | | | | |
|---|---|--|---------------------------------|--|---------|-------|
| 2. | Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other | b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home | DOCUMENT BOOK DATE OF RE NOTES: | ORDERS OPT VINSTRUMENT PAGE CORDING: erified Trust (| #: E | |
| 3. | Total Value/Sales Price of Deed in Lieu of Foreclost | \$0.00 | | | | |
| property) | | | | | | |
| | Transfer Tax Value: Real Property Transfer Tax | \$0.00 \$0.00 | | | | |
| 4. | If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section 7 b. Explain Reason for Exemption: Transfer to Trust with no consideration | | | | | |
| 5. | Partial Interest: Percentage being transferred: 100 % | | | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. | | | | | | |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount | | | | | | |
| owed | | | | | | |
| Signature MOND Capacity Marfol | | | | | | |
| | nature | | Capacity | / | | |
| SELLER (GRANTOR) INFORMATION (REQUIRED) Print David Thomas and Linda Thomas Name: BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: David L. Thomas and Linda M. Thomas | | | | | | |
| Address: 2621 Wade Street Address: 2621 Wade Street | | | | | | |
| Cit | | | City: | Minden | | |
| Sta | | Zip: 89423 | State: | NV | Zip: | 89423 |
| COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 078320-WLD | | | | | | |
| Add | dress: Douglas Office | | | | | |

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)