APN#: 1420-27-401-009

RPTT: \$799.50

Recording Requested By: Western Title Company Escrow No.: 080551-WLD

When Recorded Mail To: Robyn Thorne

1400 Stephanie Way Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV RPTT:\$799.50 Rec:\$16.00 \$815.50 Pgs=3

2016-881685

06/03/2016 10:27 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030) Signature_ Wendy Dunbar **Escrow Officer** Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Benjamin P. Nickerson, an unmarried man and Amy Rademacher, an unmarried woman as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robyn E. Thorne, Trustee of the William R. and Robyn E. Thorne Family Trust dated July 12, 2012

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

The Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 27, Township 14 North, Range 20 East, M.D.B.&M.

Excepting therefrom all that portion of said land as contained in Document recorded on November 20, 2014 as Document No. 2014-853075, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/01/2016

Benjamin P. Nickerson

STATE OF News da

By Benjamin P. Nickerson and Amy Rademacher.

Notary Public



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STATE OF NEVADA DECLARATION OF VALUE

1.	a) 1420-27-401-009			\ \
2.	Type of Property:		FOR REC	ORDERS OPTIONAL USE ONLY
	a) Vacant Land	b) ⊠ Single Fam. Res.	DOCUMEN	NT/INSTRUMENT #:
	c) Condo/Twnhse	d) ☐ 2-4 Plex	воок	PAGE
	e) Apt. Bldg	f) Comm'l/Ind'l		RECORDING:
	g) Agricultural	h) Mobile Home	NOTES:	
	i) Other			
3.	Total Value/Sales Price of Property: \$205,000.00			
	Deed in Lieu of Foreclosure	Only (value of property)	(
	Transfer Tax Value:		\$205,000.	00
	Real Property Transfer Tax I	Due:	<u>\$799.50</u>)
4.	If Exemption Claimed:	`		/ /
ъ.	a. Transfer Tax Exemption per NRS 375.090, Section			
	b. Explain Reason for Exemption:			
5.	Partial Interest: Percentage being transferred: 100 %			
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,			
	that the information provided is correct to the best of their information and belief, and can be supported by			
	documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that			
	disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10%			
	of the tax due plus interest at	1% per month.	\ '	The same serve complete
Dur	sugnt to NDS 275 020 the Pr	over and Colley shall be	iointly and so	verally liable for any additional amount
owe	The state of the s	uyer anu sener shan be	jointly and se	verally hable for any additional amount
Sion	nature E		Capacity	Dran tur
Sign	nature		Capacity	. 500 0 1/00
7				A CONTRACTOR OF THE CONTRACTOR
/	SELLER (GRANTOR) INFO	DRMATION BU	YER (GRANT	EE) INFORMATION
/	(REQUIRED)		(REQUIF	RED) É
Prin	nt Name: Benjamin P. Nick	erson and Amy	Print Name:	Robyn Thorne Trustee
	Rademacher			
71.	lress: 1637 N. Wolf Av	enue	Address:	1400 Stephanie
City			City:	Minden, NV 8
Stat	e: <u>MI</u>	Zip: 49304	State:	NV Zip: 89423
,				
CON	MPANY/PERSON REQUEST			
n. :	(required if not the seller or buye		•	C # 000551 W/I D
	t Name: <u>eTRCo, LLC. On beha</u> ress: Douglas Office	all of Western Little Com	pany I	Esc. #: <u>080551-WLD</u>
Aud	ress. Douglas Office			

1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)