



KAREN ELLISON, RECORDER

Assessor's Parcel Number: 1220-04-114-011

Recording Requested By:

Name: Gardnerville Water Company

Address: 1579 Virginia Ranch Road

City/State/Zip Gardnerville/Nevada/89410

Real Property Transfer Tax: \$1.95

Quit Claim Deed - Water Rights  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**QUITCLAIM DEED**

In consideration of \$ 1.00 receipt  
of which is hereby acknowledged:

Jose O. Luis  
1333 Kingslane  
Gardnerville, NV 89410

do hereby quitclaim to:

Gardnerville Water Company  
1579 Virginia Ranch Rd  
Gardnerville, NV 89410

the real property in the County of Douglas, State of Nevada, described as:

Carson River Water Rights Claim.

Claimant # 001276

Right: 330-000-A1-17 APN# 1220-04-114-011 for 0.10 Acres. As Decreed.

Dated: 6-1-2016

Jose O Luis  
Signature  
JOE O LUIS  
Print Name

State of NEVADA                    )  
  )  
County of DOUGLAS                   )

On June 1, 2016, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Jose O. Luis, known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Kristi Bennett  
Notary Public



# STATE OF NEVADA DECLARATION OF VALUE

## FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

### 1. Assessor Parcel Number (s)

- (a) 1220-04-114-011  
 (b) \_\_\_\_\_  
 (c) \_\_\_\_\_  
 (d) \_\_\_\_\_

### 2. Type of Property:

- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land                                  | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse                                 | d) <input type="checkbox"/> 2-4 Pflx        |
| e) <input type="checkbox"/> Apt. Bldg.                                   | f) <input type="checkbox"/> Comm'l/Ind'l    |
| g) <input type="checkbox"/> Agricultural                                 | h) <input type="checkbox"/> Mobile Home     |
| i) <input checked="" type="checkbox"/> Other Water Rights (0.10 Acre-FT) |   |

### 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)  
 Transfer Tax Value:  
 Real Property Transfer Tax Due:

\$ 200.00 based on \$2,000/Acre-FT  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ 1.95

### 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

### 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Maria Gonzalez Capacity Agent

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Jose O. Luis  
 Address: 1333 Kingslane  
 City: Gardnerville  
 State: NV Zip: 89410

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Gardnerville Water Company  
 Address: 1579 Virginia Ranch Rd  
 City: Gardnerville  
 State: NV Zip: 89410

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_