



00036169201608816890030031

KAREN ELLISON, RECORDER

Assessor's Parcel Number: 1320-32-717-008

Recording Requested By:

Name: Gardnerville Water Company

Address: 1579 Virginia Ranch Road

City/State/Zip Gardnerville/Nevada/89410

Real Property Transfer Tax: \$1.95

Quit Claim Deed - Water Rights
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

QUITCLAIM DEED

In consideration of \$ 1.00 receipt
of which is hereby acknowledged:

Linda Elizabeth Fisher
1461 Douglas Ave
Gardnerville, NV 89410

do hereby quitclaim to:

Gardnerville Water Company
1579 Virginia Ranch Rd
Gardnerville, NV 89410

the real property in the County of Douglas, State of Nevada, described as:

Carson River Water Rights Claim.

Claimant # 000607

Right: 348-000-00-0 APN# 1320-32-717-008 for 0.16 Acres. As Decreed.

Dated: May 19, 2016

Linda E. Fisher
Signature
Linda E. Fisher
Print Name

State of NEVADA)
County of DOUGLAS)

On May 19, 2016, before me, the undersigned, a Notary Public
in and for the said County and State, personally appeared Linda Fisher
, known to me to be the person(s) described in and
who executed the foregoing instrument, who acknowledged to me that She
executed the same freely and voluntarily and for the uses and purposes therein
mentioned.

WITNESS my hand and official seal.

Kristien Bennett
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)

- (a) 1320-32-717-008
- (b) _____
- (c) _____
- (d) _____

2. Type of Property:

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input checked="" type="checkbox"/> Other Water Rights (0.16 Acre-FT) | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: _____
 Real Property Transfer Tax Due: _____

\$ 320.00 based on \$2,000 / Acre-FT
 \$ _____
 \$ _____
 \$ 195

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Maria Gonzalez Capacity Agent for Buyer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Linda Elizabeth Fisher
 Address: 1461 Douglas Ave
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Gardnerville Water Company
 Address: 1579 Virginia Ranch Rd
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____