

APN# 1318-16-810-039



KAREN ELLISON, RECORDER

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Release of Lis Pendens

Title of Document (required)

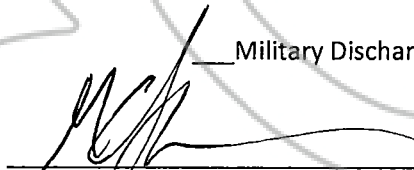
------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

\_\_\_ Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

\_\_\_ Judgment – NRS 17.150(4)

\_\_\_ Military Discharge – NRS 419.020(2)

  
\_\_\_\_\_  
Signature

Maxwell B. Glasson, Esq.  
\_\_\_\_\_  
Printed Name

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1 CASE NO.: 15-CV-0303

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3 The undersigned affirms that this document does  
4 not contain any person(s)' personal information.

Douglas County  
District Court Clerk

2016 JUN - 2 PM 4: 23

DEBORAH WILLIAMS  
CLERK

D. GOELZ DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7 IN AND FOR THE COUNTY OF DOUGLAS

8 STEPHEN SAUNDERS,

9 Plaintiff,

RELEASE OF LIS PENDENS

10 vs.

11 FRANCES ANN MARTIN,

12 Defendant.

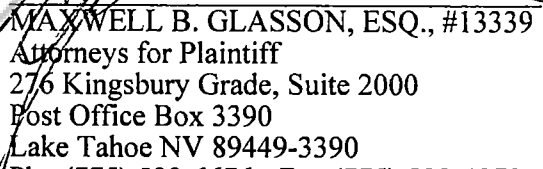
13  
14 COMES NOW, Plaintiff STEPHEN SAUNDERS, by and through his attorneys Alling & Jillson,  
15 Ltd., and hereby removes, cancels, expunges and deletes the document entitled "Lis Pendens" recorded  
16 with the Douglas County Recorder's Office on November 17, 2015, as document number 2015-872847.

17  
18 Dated: June 2, 2016.

Respectfully Submitted,

ALLING & JILLSON, LTD.

19  
20  
21 By:

  
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Attorneys for Plaintiff  
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**CERTIFICATE OF MAILING**

Pursuant to Nevada Rules of Civil Procedure, I certify that I served a true and correct copy of the **RELEASE OF LIS PENDENS**, by mailing a copy, by first class mail, postage prepaid, on the 2 day of June, 2016 to:

Ryan D. Russell, Esq.  
Allison MacKenzie, LTD  
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Post Office Box 646  
Carson City, NV 89702  
Ph.(775)687-0202 • Fx.(775) 882-7918  
Russell@allisonmackenzie.com  
Attorneys for Defendants

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Lake Tahoe, Nevada 89449  
PH (775) 588-6676 ♦ FX (775)588-4970

  
JANICE EADY for  
ALLING & JILLSON, LTD.

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 6/3/16  
BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,  
By B. Williams Deputy