DOUGLAS COUNTY, NV

2016-881711

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\$16.00 Pgs=3

06/03/2016 01:15 PM

FIRST AMERICAN MORTGAGE SOLUTIONS - TSG

KAREN ELLISON, RECORDER

Recording requested by:

FIRST AMERICAN TITLE CALIFORNIA

When Recorded Mail To:

BARRETT DAFFIN FRAPPIER TREDER & WEISS, LLP 4004 Belt Line Road, Suite 100

Addison, Texas 75001-4320

APN #: 1420-33-611-009

Property Address: 1368 CATHY LN

MINDEN, NEVADA 89423



NOTS00000005750005

Space above this line for Recorder's use only

Trustee Sale No.:0000005750005

Title Order No.:8613496

FHA/VA/PMI No.:

NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 06/08/2012. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

BARRETT DAFFIN FRAPPIER TREDER & WEISS, LLP, as duly appointed Trustee under and pursuant to Deed of Trust Recorded on 06/21/2012 as Instrument No. 0804454 of official records in the office of the County Recorder of DOUGLAS County, State of NEVADA.

EXECUTED BY:

M.D. POWERS AND KELLY M. POWERS, HUSBAND AND WIFE AS JOINT TENANTS,

WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, (payable at time of sale in lawful money of the United States, by cashier's check drawn by a state or national bank, check drawn by state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings bank.

DATE OF SALE: 07/13/2016

TIME OF SALE:

1:00 PM

PLACE OF SALE:

At the Douglas County Courthouse, 1038 Buckeye Road, Minden, NV.

STREET ADDRESS and other common designation, if any, of the real property described above is purported to be:

1368 CATHY LN, MINDEN, NEVADA 89423

LOT 9, BLOCK 7, AS SHOWN ON THE MAP OF MOUNTAIN VIEW ESTATES UNIT NO. 3, RECORDED MAY 21, 1985, IN BOOK 585, PAGE 1696, DOCUMENT NO. 117600, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

Dated: 05/31/2016

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. The property heretofore described is being sold "as is", the lender is unable to validate the condition, defects or disclosure issues of said property and buyer waves the disclosure requirements under NRS 113.130 by purchasing at the sale and signing said receipt. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$382,504.48. Accrued interest and additional advances, if any, will increase this figure prior to sale. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Breach and Demand for Sale, and a written Notice of Breach and Election to Sell. The undersigned caused said Notice of Breach and Election to Sell to be recorded in the county where the real property is located.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse.

FOR TRUSTEE SALE INFORMATION PLEASE CALL:

NATIONWIDE POSTING & PUBLICATION A DIVISION OF FIRST AMERICAN TITLE INSURANCE COMPANY 1180 IRON POINT ROAD, SUITE 100 FOLSOM, CA 95630 916-939-0772

www.nationwideposting.com

BARRETT DAFFIN FRAPPIER TREDER & WEISS, LLP as Trustee

BY: Manuel Loeza

| Trustee Sale No.:(| 00000005750005 | Title Order No.:86134 | 196 FH | A/VA/PN | /II No.: | | | |
|--|----------------------|----------------------------|-------------------------------------|-------------------------|------------------------------|------------------------|------------|--|
| State of | TEXAS DALLAS | | | | | | (| |
| On 5/31/2016 | | RDING A | L COCKLIN | | otoru | Dublic | parsanglly | \ |
| Manuel Loeza the person(s) wheexecuted the sar | nose name(s) is/ard | e subscribed to the w | to me on ithin instrumes), and that | the basent and by his/h | sis of acknow er/their | satisfact ledged to | me that h | ne/she/the |
| the person(s), or the | ne entity upon behal | f of which the person(s) a | icted, executed | the instr | ument. | | | Tonas and the last of the last |

WITNESS my hand and official seal.

Notary Public in and for said County and State