

APN # 1220-21-510-055

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Recording Requested by and Return to:

TICORTITLE OF NEVADA, INC.  
1483 Highway 395 N, Suite B

Gardnerville, NV 89410

*Order Admitting will to probate and issuance of letters.*

\_\_\_\_\_  
(Title on Document)

*1601974 Rt*

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

1 CASE NO. : 15-PB-017

**RECEIVED**

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2 DEPT. NO. : II

**OCT 29 2015**

**2015 NOV -2 PM 2:48**

**Douglas County  
District Court Dept. 2**

**BOBBIE R. WILLIAMS**

4 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

CLERK

5 **IN AND FOR THE COUNTY OF DOUGLAS**

BY *[Signature]* DEPUTY

6 \* \* \*

7 IN THE MATTER OF THE ESTATE OF )

8 PAUL P. POLANCO, )

9 Deceased. )

**ORDER ADMITTING WILL TO  
PROBATE AND FOR ISSUANCE  
OF LETTERS**

12 The Petition of GRACE POLANCO for admission of a Will to Probate and for Letters

13 Testamentary with Will Annexed for the Estate of the above-named Decedent, having this date come  
14 on for hearing before the undersigned, it appearing to the Court that the Decedent's Will on file herein,  
15 having been duly executed and witnessed according to law, that notice of the hearing on the Petition  
16 was duly given; that the Decedent at the time of his death left an estate in Douglas County, Nevada,  
17 and was then a resident of Douglas County, Nevada, good cause appearing therefore, it is hereby

18 ORDERED that the Will of the Decedent is admitted to probate and that the Petitioner is  
19 appointed Executor with Will annexed of the Estate of the Decedent and that Letters be issued to the  
20 Petitioner after having duly qualified and requiring no bond.

21 Dated this 2 day of November, 2015.

22 *[Signature]*  
23 District Court Judge

24 Submitted by:  
25 Justin M. Clouser, Esq.  
26 1512 US Hwy 395 N, Suite 1  
27 Gardnerville, Nevada 89410  
28 (775) 782-2888 - Telephone  
Attorney for Petitioner

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE May 16, 2016  
BOBBIE R. WILLIAMS - Clerk of Court  
of the State of Nevada, in and for the County of Douglas,  
By *[Signature]* Deputy