

DOUGLAS COUNTY, NV **2016-881728**  
RPTT:\$10725.00 Rec:\$22.00  
\$10,747.00 Pgs=9 **06/03/2016 03:32 PM**  
FIRST AMERICANTITLE STATELINE  
KAREN ELLISON, RECORDER

A.P.N.: 1418-03-811-005  
File No: 141-2501211 (NMP)  
R.P.T.T.: \$10,725.00 C

When Recorded Mail To: Mail Tax Statements To:  
The Stockman Family Trust  
P.O. Box 482  
Glenbrook, NV 89413

***GRANT, BARGAIN and SALE DEED***

**\*\*This Deed is executed in counterpart, each of which is deemed to be an original but such counterparts together constitute but one and the same instrument.\*\***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Vohs Girl LLC., a Nevada Limited Liability Company, Double C. Investments, LLC., a Nevada Limited Liability Company, HB Capital Investments, LLC., a Nevada Limited Liability Company, LVM Investments, LLC., a Nevada Limited Liability Company each as to an undivided 1/4 interest

do(es) hereby *GRANT, BARGAIN and SELL* to

Joanna C. Stockman, Trustee of The Stockman Family Trust, dated December 16, 2002

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 55, IN BLOCK E, AS SHOWN ON THE MAP OF GLENBROOK UNIT 3-B, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 13, 1980 IN BOOK 680, PAGE 1269 AS INSTRUMENT NO. 45299, AND BY CERTIFICATE OF AMENDMENT THERETO RECORDED MARCH 3, 1981 IN BOOK 381, PAGE 117, DOCUMENT NO. 53983, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 3/18/2016



# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

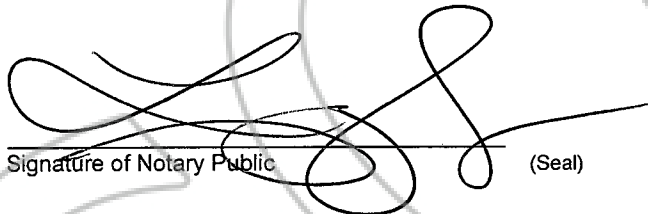
State of California )

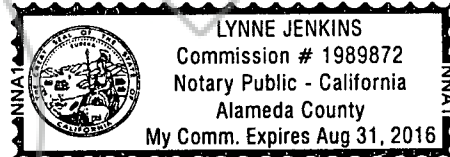
County of Alameda )

On May 27, 2014 before me, LYNNE JENKINS, NOTARY PUBLIC,  
(Here insert name and title of the officer)  
personally appeared

CJ Vohs

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

  
Signature of Notary Public (Seal)



## ADDITIONAL OPTIONAL INFORMATION

### DESCRIPTION OF THE ATTACHED DOCUMENT

Grant, Bargain and  
(Title or description of attached document)

Sale Deed  
(Title or description of attached document continued)

Number of Pages 3 Document Date 5/27/14

## INSTRUCTIONS

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /are ) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible.
- Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
- Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
- Securely attach this document to the signed document with a staple.

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Date: 03/18/2016

Vohs Girl, LLC , a Nevada limited liability company

By: \_\_\_\_\_  
Name: CJ Vohs (previously Carole]. Volk)  
Title: Manager

HB Capital Investments, LLC., a Nevada limited liability company

By: \_\_\_\_\_  
Name: Sharla Vohs Smith  
Title: Manager

LVM Investments, LLC, a Nevada limited liability company

By: Lorraine Mirabito, Manager  
Name: Lorraine Mirabito  
Title: Manager

JESSE K TAYLOR  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20154036246  
MY COMMISSION EXPIRES SEPTEMBER 17, 2019

Double C. Invesments, LLC,  
a defunct Nevada limited liability company  
by its last known members

By: \_\_\_\_\_  
Name: Nancy V. Cimino

STATE OF ~~NEVADA~~ Colorado )  
: ss.  
COUNTY OF ~~DOUGLAS~~ Jefferson)

This instrument was acknowledged before me on 5-28-2016 by  
~~Vohs Girl, LLC.~~ LVM Investments, LLC Lorraine Mirabito

Jesse K Taylor  
Notary Public  
(My commission expires: SEP, 17, 2019)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 18, 2016** under Escrow No. **141-2501211**.

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Date: 03/18/2016



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By: \_\_\_\_\_  
Name: CJ Vohs (previously CaroleJ. Volk)  
Title: Manager

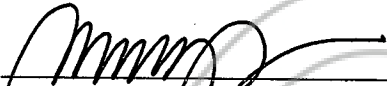
HB Capital Investments, LLC., a Nevada limited liability company

By: \_\_\_\_\_  
Name: Sharla Vohs Smith  
Title: Manager

LVM Investments, LLC, a Nevada limited liability company

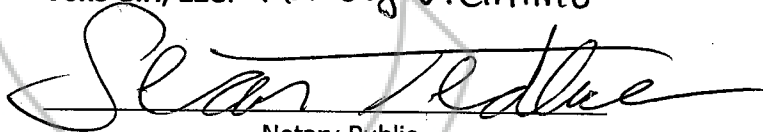
By: \_\_\_\_\_  
Name: Lorraine Mirabito  
Title: Manager

Double C. Invesments, LLC,  
a defunct Nevada limited liability company  
by its last known members

By:   
Name: Nancy V. Cimino

STATE OF ~~NEVADA~~ <sup>California</sup> ST )  
COUNTY OF ~~DOUGLAS~~ <sup>CONTRA COSTA</sup> ST ) : ss.

This instrument was acknowledged before me on May 28 2016 by ~~Vohs Girl, LLC.~~ Nancy V. Cimino

  
Notary Public

(My commission expires: 04-19-2020)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 18, 2016** under Escrow No. **141-2501211**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1418-03-811-005
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$2,750,000.00
- b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))
- c) Transfer Tax Value: \$2,750,000.00
- d) Real Property Transfer Tax Due \$10,725.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Vohs Girl, LLC et al  
 Address: 1951 E Lee Str  
 City: TUCSON 85719  
 State: AZ Zip: \_\_\_\_\_

Print Name: Trust  
 Address: P.O. Box 482  
 City: Glenbrook  
 State: NV Zip: 89413

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 141-2501211 NMP/NMP  
 Address: P.O. Box 645  
 City: Zephyr Cove State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)