

APN# 1420-28-811-024

**Recording Requested by:**

**Name:** First American Title Insurance Company  
**Address:** 5310 Kietzke Lane, Suite 100  
**City/State/Zip:** Reno, NV 89511-2043  
**Order Number:** 121-2499750 (zc)

AFFIDAVIT – TERMINATING JOINT TENANCY  
 (Title of Document)

(for Recorder's use only)

**Recorder Affirmation Statement**

**Please complete Affirmation Statement below:**

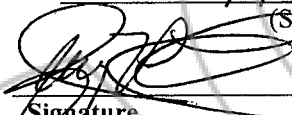
I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

**-OR-**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

440.380

(State specific law)



Signature

Escrow Office

Title

Zenny V. Cabagbag

Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

A.P.N.: 1420-28-811-024  
File No: 121-2499750 (ZC)

When Recorded return to, and mail Tax Statements to:  
Sharon Haskell

### AFFIDAVIT - TERMINATING JOINT TENANCY

**Sharon Haskell AKA Sharon A Haskell**, of legal age, being first duly sworn, deposes and says:

That **John Paul Haskell AKA John P Haskell**, the decedent mentioned in the attached certified copy of Certificate of Death is the same person as **John Paul Haskell AKA John P Haskell** named as one of the parties in that certain **Grant Bargain Sale Deed** dated **December 19, 2005** executed by **John P Haskell** to **Sharon A Haskell and John P Haskell** as joint tenants, recorded as Document No. **0664280** on **December 23, 2005** in Book **1205 page 11054** of Official Records of **Douglas County, Nevada** covering the following described property situated in the County of **Douglas**, State of **Nevada** :

**LOT 24, AS SHOWN ON THE MAP OF SARATOGA HEIGHTS UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 15, 1961, AS DOCUMENT NO. 17827.**

*Sharon A Haskell Sharon Haskell*  
\_\_\_\_\_  
**Sharon A Haskell AKA Sharon Haskell** Date **5/27/16**

STATE OF **NEVADA** )  
 )  
COUNTY OF *Douglas* ) :ss.



This instrument was acknowledged before me on this:  
*27th* day of *May*, 2016

By: **Sharon A Haskell**

By: *Suzanne Cheechov* Its: \_\_\_\_\_

Notary Public  
(My commission expires: *5/12/2019* )

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH VITAL STATISTICS

CERTIFICATE OF DEATH

2012002992

STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

Main form containing fields for DECEASED-NAME (John Paul HASKELL), DATE OF DEATH (February 23, 2012), COUNTY OF DEATH (Douglas), CITY (Minden), SOCIAL SECURITY NUMBER (5134), FATHER/PARENT (Phil HASKELL), MOTHER/PARENT (Elaine MCKINNIS), FATHER (Sharon A HASKELL), Mailing Address (1367 Kim Place Minden, Nevada 89423), FUNERAL DIRECTOR (RICK NOEL), NAME AND ADDRESS OF FACILITY (Walton's Chapel of the Valley), CERTIFIER (NITA SANDHU SCHWARTZ M.D.), REGISTRAR (MICHELE L YOUNG), IMMEDIATE CAUSE (Respiratory Arrest, Lung Cancer), OTHER SIGNIFICANT CONDITIONS (Hypertension), and INJURY details.

STATE REGISTRAR

3641724

VRS-Rev-20110104

425781

CERTIFIED COPY OF VITAL RECORDS

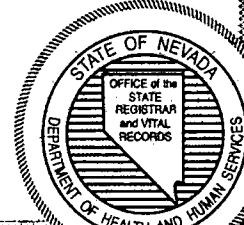
This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

03/02/2012

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

STATE REGISTRAR SIGNATURE AUTHENTICATED





## WASHOE COUNTY RECORDER

OFFICE OF THE COUNTY RECORDER  
LAWRENCE R. BURTNES, RECORDER

1001 E. NINTH STREET  
POST OFFICE BOX 11130  
RENO, NEVADA 89520-0027  
PHONE (775) 328-3661  
FAX (775) 325-8010

### LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Nicole Gubbels  
Signature

6/3/13  
Date

NICOLE GUBBELS  
Printed Name