RECORDING REQUESTED BY: Group Wise, Inc.

AND WHEN RECORDED MAIL TO: Group Wise, Inc. 701 N. Hermitage Road Suite 26 Hermitage, PA 16148 AND MAIL TAX STATEMENTS TO: Carl W. Thoms and Jean M. Thoms PO Box 5491 Incline Village, NV 89450

Escrow No. 15-0864 APN 42-190-20

**DOUGLAS COUNTY, NV** RPTT:\$1.95 Rec:\$16.00 \$17.95 Pgs=3

2016-881790

06/06/2016 08:59 AM

GROUPWISE, INC

KAREN ELLISON, RECORDER

## THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 24th day of May, 2016 between Lois E. Hoyt, Widow, by her attorney-infact GroupWise, Inc., Rhonda Allen Authorized Representative, Grantor, and Carl W. Thoms and Jean M. Thoms, Husband and Wife as Joint Tenants with Right of Survivorship Grantees;

### WITNESSETH:

That Grantor, inconsideration of the sum of Five Hundred Dollars (\$500.00), lawful money of the United States of America, paid to Grantor by Grantees, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantees and Grantees' heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantees and their assigns forever.

Dale E. Hoyt a/k/a Dale Eugene Hoyt departed this life on March 17, 2007 whereupon title to the reference property vested to Lois E. Hoyt be right of survivorship.

Prior Instrument Reference: Instrument No. 128258, Book 1285, Pages 1314-1315 recorded in the Official Record of Douglas County, Nevada.

Dated: June 6, 2016	Lois EHout
	Grantor
	Poist. Hoyt
	By Rhonda Allen of Group Wise, Inc.
	Attorney-in-fact for Lois E. Hoyt
STATE OF	
COUNTY OF WALLA	
	Jun 6 2010
	efore me this INC 6 2016(date), before me
Danielle Hamett the under	ersigned officer, personally appeared Rhonda Allen
Authorized Representative for GroupWise, Inc.,	known to me (or satisfactorily proven) to be the person
whose name is subscribed as attorney-in-fact for	Lois E. Hoyt, and acknowledges that she executed the
same as the act of her principal for the purposes the	rein contained.
I certify under PENALTY OR PERJURY	under the laws of the State of PA
the foregoing paragraph is true and correct.	under the laws of the State of 177 that
and sort going paragraph to a ac and contect.	
WITNESS my hand and official seal.	M 21
	Skapin Stand
	CHANGE OF THE PROPERTY OF THE
	NOTARY PUBLIC
COMMONWEALTH OF PENNSYLVANIA	· ·
NOTARIAL SEAL	My Commission Expires: JULY 14,2018
Danielle Harnett, Notary Public	
City of Hermitage, Mercer County My Commission Expires July 14, 2018	(Seal)
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES	

### **EXHIBIT "A"**

# A Timeshare Estate comprised of:

#### Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100. Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. <u>094-08</u> as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Documents No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

### Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

## Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and-
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the <u>summer</u> "use season", as said quoted term are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

STATE OF NEVADA DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 42-190-20	$\mathcal{A}$
b)	( )
c)	
d)	
· · · · · · · · · · · · · · · · · · ·	
2. Type of Property:	1.1
a) Vacant Land b) Single Fam. Re	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
	DATE OF RECORDING:
	NOTES:
i) Other <u>Timeshare</u>	
	- £12.40
3. Total Value/Sales Price of Property:	s \$12.49
Deed in Lieu of Foreclosure Only (value of property Transfer Tax Value:	\$\$101,00
Real Property Transfer Tax Due:	\$\$1.95
	<u>-4</u>
4. If Exemption Claimed:	\ / / /
a. Transfer Tax Exemption per NRS 375.090,	Section #
b. Explain Reason for Exemption:	N N/ /
5. Partial Interest: Percentage being transferred:	<u>100.0'%</u>
	\ . \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
	antiate the information provided herein. Furthermore, the apption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
result in a penalty of 10% of the tax due plus interes	st at 176 per montil.
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	ointly and severally liable for any additional amount owed.
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Car Canacity Grantor
Signature fale Chyples Nuch 15	Grantor Grantor
me the state of the state of	4 Cranton
Signature Thou Xhiplu Xuon AD	ex Capacity Grantee
SELLER (ORANIZOR) INCORMATION	DUNED (CDANTEE) INCODMATION
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
(REQUIRED)	(REQUIRED)
Print Name: Losi E. Hoyt	Print Name: Carl W. and Jean M. Thoms
Address: 381 Manchester Avenue	Address: PO Box 5491
City: Campbell	City: Incline Village
State: CA Zip: 9 5 00 8	State: NV Zip: 98450
V 77	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	- " 15- 2011
Print Name: Group Wise TwC.	Escrow # 15 - 6864
Address: 701 N Hermitoco Kors Ste	
City: Herm foce State:	Tip: 16/48  MAY BE RECORDED/MICROFILMED)
(VI) CALOPPIC VECOVD TUB LOVIN	I MATE DE RECORDEDMINICROFILMED)