DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00 2016-881791

\$16.00 Pgs=3

06/06/2016 09:07 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

E03

**APN#**: 1420-33-510-021

RPTT: \$0.00 Exemption #3 Recording Requested By:

Western Title Company
Escrow No.: 079643-WLD
When Recorded Mail To:
Darren Bradbury and Morning

Starr Bradbury 2775 Vicky Lane Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Darren Bradbury and Morning Starr Bradbury (who aquired title as husband and wife)

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Darren R. Bradbury, an unmarried man and Morning Starr Bradbury, an unmarried woman as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, in Block 2 as shown on the Official Map of MOUNTAIN VIEW ESTATES NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada on December 1, 1978 in Book 1278, Page 69 as Document No. 27818.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/18/2016

Grant, Bargain and Sale Deed Page 2  Darren Bradburt  Morning Starr Bradbury	\
STATE OF NWada  COUNTY OF Douglas This instrument was acknowledged before me on  June 1, 2016  By Darren Bradbury and Marning Starr Bradbury  Charles	1
Notary Public  SHERRY ACKERMANN  FOTARY Public  SILTE OF NEVADA  No. 05-96319-5 My A., pt. Exp. Apr. 26, 2017  SHERRY ACKERMANN  FOTARY Public  SILTE OF NEVADA  No. 05-96319-5 My A., pt. Exp. Apr. 26, 2017  SHERRY ACKERMANN  FOTARY Public  FOTARY Publi	

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-33-510-021						
2.	Type of Property:		FOR RECO	RDERS OPTIONAL	USE ONLY		
	a) \( \subseteq \text{Vacant Land} \)	b) Single Fam. Res.	1	T/INSTRUMENT #:	COL OIVE		
	c) Condo/Twnhse	d) 2-4 Plex	ВООК	PAGE			
	e) Apt. Bldg	f) Comm'l/Ind'l		ECORDING:			
	g) Agricultural	h) Mobile Home	NOTES:	LCORDING			
	i) Cother						
<ol> <li>4.</li> </ol>	Total Value/Sales Price of Pr Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax I If Exemption Claimed:	Only (value of property)  Oue:	\$0.00 ( \$0.00				
		eption per NRS 375.090, Se Exemption: <u>changing mar</u>					
5.	Partial Interest: Percentage be	eing transferred: 100 %		× /			
	The undersigned declares and that the information provided documentation if called upon disallowance of any claimed of the tax due plus interest at	is correct to the best of the to substantiate the information, or other determination.	eir information ation provided	and belief, and can be sherein. Furthermore, the	supported by e parties agree that		
Pursuant to NRS 375.036, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.  Signature  Capacity							
Signature Capacity Signature Capacity							
8			apackty				
/	SELLER (GRANTOR) INFO	ORMATION BUY	ER (GRANTE	EE) INFORMATION			
/	(REQUIRED)		(REQUIR				
Prin	Bradbury			Darren R. Bradbury an Bradbury	_		
Add	ress: 2775 Vicky Lane		Address:	2775 Vicky Lane			
City	: Minden	Λ.	City:	Minden			
State	e: <u>NV</u>	<b>Zip:</b> 89423	State:	NV Zip:	89423		
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)  Print Name: eTRCo, LLC. On behalf of Western Title Company Address: Douglas Office 1362 Highway 395, Ste. 109  City/State/Zip: Gardnerville, NV 89410							

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)