

DOUGLAS COUNTY, NV
RPTT:\$2710.50 Rec:\$16.00
\$2,726.50 Pgs=3
CAPITAL TITLE COMPANY OF NEVADA, LLC
KAREN ELLISON, RECORDER

2016-881860

06/06/2016 09:40 AM

A.P.N.: 1420-34-610-029

File No: 10014672

R.P.T.T.: \$ 2710.50

When Recorded Mail To: Mail Tax Statements To:

Cartus Financial Corp
40 Apple Ridge
Danbury, CT 06810

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Arthur H. Eunson Jr. and Kristin A. Eunson, husband and wife as joint tenants

do(es) hereby **GRANT, BARGAIN and SELL** to

Cartus Financial Corporation, a Delaware Corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 3/7/2016

Arthur H. Eunson Jr.

Arthur H. Eunson Jr.

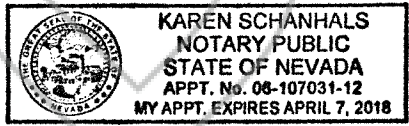
Kristin A. Eunson

Kristin A. Eunson

State of Nevada)
County of Douglas) :ss.

This instrument was acknowledged before me, *Karen Schanhal* notary public on 10th day of March 2018 by Arthur H. Eunson Jr. and Kristin A. Eunson.
Date

Karen Schanhal
Notary Public
(My commission expires: April 7, 2018)



This Notary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed Dated 3/7/2016 under Escrow No. 10014672.

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF MINDEN, COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 62, in Block 2, as set forth on the Final Subdivision map LDA 01-069 for BRAMWELL HOMESTEAD, filed for record in the office of the Douglas County Recorder on August 12, 2002, in Book 0802 of Official Records, at Page 3324, as Document No. 0549307.

APN: 1420-34-610-029

COPY

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 1420-34 -610-029
b) _____
c) _____
d) _____

2. Type of Property:

a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
Other _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument #: _____
Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property \$ 695,000.00
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ 695,000.00
Real Property Transfer Tax Due \$ 2710.50

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: % 100

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Arthur H. Eunson Jr Capacity seller
Signature Kristin A. Eunson Capacity seller

SELLER (GRANTOR) INFORMATION (REQUIRED) ^{Kristin A. Eunson}
Print Name: ARTHUR H. EUNSON JR.
Address: 2718 PAMELA PL
City: MINDEN
State: NV Zip: 89423
BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Cartus Financial Corp.
Address: 40 Apple Ridge
City: Danbury
State: CT Zip: 06810

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
Print Name: Capital Title Company Escrow # 10014672
Address: 10539 Professional Cir # 102
City: Reno State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)