DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00

2016-881865

\$16.00 Pgs=3

06/06/2016 10:47 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

E05

APN#: 1	420-08-314-043		KAREN ELLISON, RECORDER
RPTT: \$-0-			
Western T	Requested By: Fitle Company, Inc.	_	\ \
When Reco	079402-MLM orded Mail To:		\ \
Maureen L	amerdin		
P.O. Box 5			
Incline Vil	lage, NV 89450	  	
Mail Tax Si Same as Al	tatements to: (deeds bove	only)	
		(space	above for Recorder's use only)
,		- \ \	) )
I the under	reigned bereby offin	m that the attached decrement inc	cluding any exhibits, hereby submitted
		ot contain the social security num	
10	or recording does no	(Per NRS 239B.030)	ber of any person or persons.
		(Per NRS 239B.030)	
		1	
9	Signature	/ Me	
'	Signature	Lynn Moore Escrow	Officer
	1 1		
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	7 / /		
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		Grant, Bargain, and Sal	e Deed
		$\wedge$	

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Stephen Drescher, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Maureen Lamerdin, a married woman as her sole and separate property all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

All that real property situate in the County of Douglas, state of Nevada, described as follows:

Lot 94 in Block D, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: 05/03/2016

## Grant, Bargain and Sale Deed - Page 2 Stephen Drescher STATE OF Nevad Notary Public LYNN MOORE Notary Public - State of Nevada Appointment Recorded in Washos County No: 97-0433-2 - Expires March 2, 2017

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## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-08-314-043							
2.	Type of Property:		FOR RE	CORDERS OPTIONAL USE ONLY	,			
	a)  Vacant Land	•		DOCUMENT/INSTRUMENT #:				
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE				
	e) Apt. Bldg	f) Comm'l/Ind'l		RECORDING:	<b>\</b>			
	g)  Agricultural	h) Mobile Home	NOTES:					
	i)  Other							
•	m . 137 1 /0 1 m 1			/ /	\ /			
3.	Total Value/Sales Price of P		\$330,000	0.00				
	Deed in Lieu of Foreclosure Transfer Tax Value:	Only (value of property)	0220.000	0.00				
	Real Property Transfer Tax	Due	\$330,000 \$0.00	5.00				
	Transfer turi	Buo.	φυ.υυ	/ /				
4.	If Exemption Claimed:							
	<ol> <li>Transfer Tax Exen</li> </ol>	a. Transfer Tax Exemption per NRS 375.090, Section 5						
	b. Explain Reason for	b. Explain Reason for Exemption: husband deeding off for no consideration						
5.	documentation if called upor disallowance of any claimed of the tax due plus interest at	d acknowledges, under per d is correct to the best of the to substantiate the inform exemption, or other determ 1% per month.	eir informat ation provid nination of a	ary, pursuant to NRS 375.060 and NRS ion and belief, and can be supported by ed herein. Furthermore, the parties agreed ditional tax due, may result in a penal	ee that ty of 10%			
Pur	suant to NRS 375.030, the B	u <del>yer a</del> nd Seller shall be j	ointly and s	everally liable for any additional am	ount			
owe	d./							
	ature		apacity	Grantor				
oigii	ature	A	apacity	Estaw Figert	•			
	SELLER (GRANTOR) INFO (REQUIRED) Steven Drescher t Name: Steven Drescher ress: Par Box 55		(REQUI	TEE) INFORMATION  (RED)  : Maureen Lamerdin  - P. S. B. S. 5535				
City			City:	Incline Village	<del></del>			
Stat			State:	NV Zip: 89450	<del></del>			
		/						
CON	MPANY/PERSON REQUEST							
	(required if not the seller or buy							
	Name: eTRCo, LLC. On beh	nalf of Western Title Comp	any	Esc. #: <u>079402-MLM</u>				
Add	ress: Kietzke Office 5390 Kietzke Ln Sui	to 101						
City	State/Zip: Reno, NV 89511	ic 101						
- icy	omiorally resite, 144 03211							

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)