

DOUGLAS COUNTY, NV

2016-881894

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

06/06/2016 01:46 PM

FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

E05

APN: 1220-09-810-006

RPTT: \$-0-

Escrow No. 00219048 - 018 -

When Recorded Return to:

Grantee

915 Ewe Creek Rd

Grants Pass, OR 97526

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Laurel N. Adams, spouse of the grantee herein, do(es) hereby Grant, Bargain Sell and convey to Allen Adams, a married man as his sole and separate property all that real property situate in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

Exhibit A

Lot 243 of GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, as Document No. 28309 and Title Sheet Amended on June 4, 1965, as Document No. 28377.

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SPACE BELOW FOR RECORDER

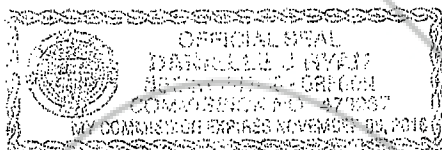
DATE: May 9, 2016

Laurel N. Adams
Laurel N. Adams

STATE OF Oregon
COUNTY OF Josephine

This instrument was acknowledged before me on May 17, 2016
by Laurel N. Adams

[Signature]
NOTARY PUBLIC



Danielle J Ryan
Notary Public - Oregon
Commission No. 473237
My commission expires November 6, 2016

LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies produced from the recorded document would not be legible and may affect legal rights and entitlements. However, the customer requested that the document be recorded without delay. Therefore, pursuant to NRS 247.120, the County Recorder accepted the document conditionally, subject to submission of a suitable copy at a later date.

Upon submission of a suitable copy at a later date, I am aware that I will be required to pay recording fees.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy and may therefore adversely affect legal rights and entitlements.



Signature



Date



Print Name



1. APN: 1220-09-810-006

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$-0-

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 5
- b. Explain Reason for Exemption: 1st degree consanguinity - spouses

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>[Signature]</i>	Capacity <i>agent</i>
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Laurel N. Adams	Print Name: Allen Adams
Address: <u>915 EWE CREEK RD</u>	Address: <u>915 EWE CREEK RD</u>
City/State/Zip: <u>CRANTS PASS OR 97626</u>	City/State/Zip: <u>CRANTS PASS OR 97526</u>

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00219048-018-
Address: 3255 South Virginia ste B Reno, NV 89502	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)