

APN: 1318-15-711-018

RPTT: \$-0-

Escrow No. 00219145 - 016 - 17

When Recorded Return to:

18630 Toehee St

Perris, CA 92570

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Christopher J. Wright, spouse of grantee, do(es) hereby Grant, Bargain Sell and convey to Linda D. Hatfield Wright all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

It is the intent of Grantor herein to divest himself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.


DATE: May 25, 2016

*[Signature]*  
Christopher J. Wright

STATE OF *California*  
COUNTY OF *Riverside*

This instrument was acknowledged before me on *MAY 25, 2016*,  
by *Christopher J. Wright*

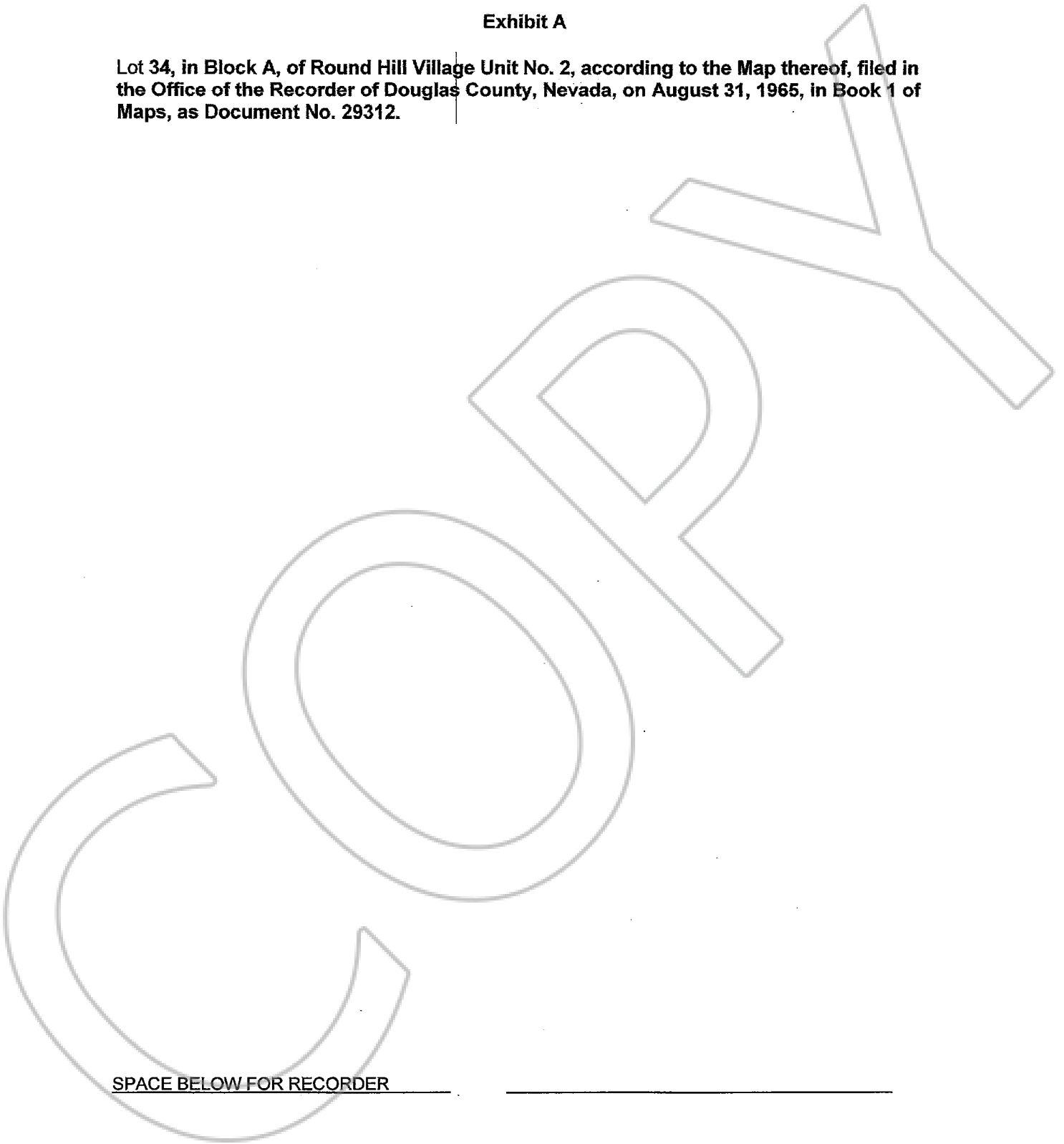
*[Signature]*  
NOTARY PUBLIC

BCT 4  
  
SHANA CESARIO  
COMM. #2003368  
Notary Public - California  
RIVERSIDE COUNTY  
My Comm. Exp. Jan. 7, 2017  
BCT 4

SPACE BELOW FOR RECORDER

**Exhibit A**

**Lot 34, in Block A, of Round Hill Village Unit No. 2, according to the Map thereof, filed in the Office of the Recorder of Douglas County, Nevada, on August 31, 1965, in Book 1 of Maps, as Document No. 29312.**



**SPACE BELOW FOR RECORDER** \_\_\_\_\_

LEGIBILITY NOTICE

The Douglas County Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies produced from the recorded document would not be legible and may affect legal rights and entitlements. However, the customer requested that the document be recorded without delay. Therefore, pursuant to NRS 247.120, the County Recorder accepted the document conditionally, subject to submission of a suitable copy at a later date.

Upon submission of a suitable copy at a later date, I am aware that I will be required to pay recording fees.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy and may therefore adversely affect legal rights and entitlements.



Signature



Date



Print Name

1. APN: 1318-15-711-018

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA  
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$-0-

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 5
- b. Explain Reason for Exemption: 1<sup>st</sup> degree consanguinity - spouses

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature _____	Capacity <u>grantor</u>
Signature <u>Linda D. Hatfield Wright</u>	Capacity <u>grantee</u>
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
<b>(Required)</b>	<b>(Required)</b>
Print Name: Christopher J. Wright	Print Name: Linda D. Hatfield Wright
Address: 18630 Toehee St	Address: 18630 Toehee St
City/State/Zip: Perris CA 92570	City/State/Zip: Perris A 92570

**COMPANY REQUESTING RECORDING**

Co. Name: First Centennial Title Company of NV	Escrow # 00219145-016-17
Address: 704 West Nye Lane, Suite 101 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)