DOUGLAS COUNTY, NV RPTT:\$1111.50 Rec:\$16.00 2016-881914

\$1,127.50 Pgs=3

06/06/2016 03:16 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1320-33-717-001

RPTT: \$1,111.50

Recording Requested By:
Western Title Company

Escrow No.: 079474-WLD
When Recorded Mail To:
The Cusick Family Living Trust
dated July 16, 1999
2363 Semillion Court
Oakdale, CA 95361

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Yvette M. Altringer, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Craig Cusick and Gloria Cusick, Trustees of The Cusick Family Living Trust dated July 16, 1999

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18, Block B, as set forth on Final Subdivision Map No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916 as Document No. 528504 and by Certificate of Amendment recorded February 15, 2002, in Book 202, at Page 5302, as Document No. 534879.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/01/2016

Grant, Bargain and Sale Deed - Page 2 Yyette M. Altringer COUNTY OF DOUG GS This instrument was acknowledged before me on By Yvette M. Altringer. Notary Public SHERRY ACKERMANN DATARY PUBLIC STATE OF NEVADA NO. 05-96319-5 My Agr. Exp. Apr. 26, 2017

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

Douglas Office

City/State/Zip: Gardnerville, NV 89410

1362 Highway 395, Ste. 109

Address:

	a) 1320-33-717-001				\	\
2.	Type of Property:		FOR RECO	ORDERS OPTI	ONAL	USE ONLY
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.		/INSTRUMENT #	- 1	1.
	c) \square Condo/Twnhse	d) ☐ 2-4 Plex	1	PAGE		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		ECORDING:		
	g) Agricultural	h) ☐ Mobile Home	NOTES:			
	i) ☐ Other					
3.	Total Value/Sales Price of P	roperty:	\$285,000.	00		
	Deed in Lieu of Foreclosure	Only (value of property)	(
	Transfer Tax Value:	\$285,000.	00			
	Real Property Transfer Tax	Due:	\$1,111.50	/ /		
				/ /		
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
5.	Partial Interest: Percentage b	peing transferred: 100 %				
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.					
	result in a penalty of 10% of	the tax due plus interest	at 1% per mo	nth.		
w//	A NEDG 200 020 AL E	100 101	/ / .	** ** **	c	****
Purs	suant to NRS 375.030, the E	Suyer and Seller shall be	e jointly and	severally hable	for any	additional amount
owe			_ Capacity	Mando		
	nature			EVILLAPI)		
Signature Capacity						
	SELLED (GD ANTOD) INE	OPMATION	DIIVED (C	D ANTEEL INTE	$\bigcap D M M \Lambda^{c}$	TION
\	SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)					
Prin	, -			The Cusick Far	nily Liv	ving Trust dated
Nam	9	/ /	i int Name.	July 16, 1999	mry Liv	nig Trust dated
	ress: 1115 Chantel Dr.		Address:	2363 Semillion	Court	1 8 4
City			City:	Oakdale	Court	
State		Zip: 89423	State:	CA	Zip:	95361
		T			L.	
CON	MPANY/PERSON REQUES	TING RECORDING				
	(required if not the seller or buye					
Print	Name: eTRCo, LLC. On beha	alf of Western Title Comp	<u>oany</u> Es	sc. #: <u>079474-WL</u>	<u>.D</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)