

DOUGLAS COUNTY, NV  
RPTT:\$780.00 Rec:\$16.00  
\$796.00 Pgs=3  
ETRCO, LLC  
KAREN ELLISON, RECORDER

2016-881937

06/07/2016 10:13 AM

APN#: 1319-10-111-016  
RPTT: \$780.00

Recording Requested By:

Western Title Company

Escrow No.: 080687-WLD

When Recorded Mail To:

Lehmann Holdings, LLC

2240 Meridian Blvd. Ste. B  
Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature \_\_\_\_\_

  
Wendy Dunbar

Escrow Officer

\_\_\_\_\_  
**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joseph M. Nunes (who erroneously aquired titel as Joseph M.) and Cynthia D. Nunes, Trustees of the 1996 Nunes Revocable Living Trust dated May 20, 1996

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lehmann Holdings, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

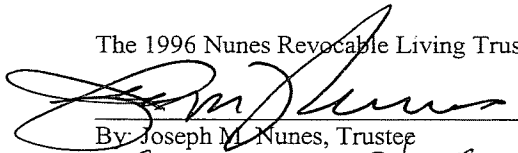
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

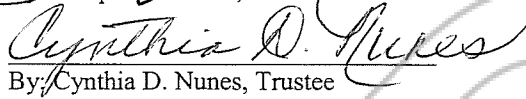
Lot 111 of the Final Map of GENOA LAKES PHASE 3, UNIT 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 1, 1995 in Book 595, Page 78 as Document No. 361251.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/03/2016

The 1996 Nunes Revocable Living Trust

  
By: Joseph M. Nunes, Trustee

  
By: Cynthia D. Nunes, Trustee

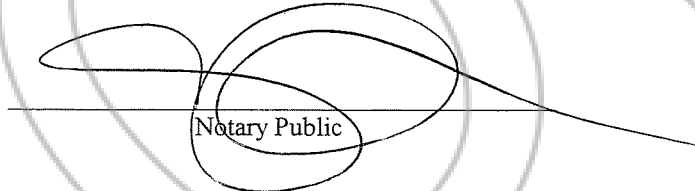
STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on

June 6, 2014

By Joseph M. Nunes and Cynthia D. Nunes.

  
\_\_\_\_\_  
Notary Public

 WENDY DUNBAR  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 02-79065-5 - Expires December 16, 2018

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
a) 1319-10-111-016

2. Type of Property:  
 a)  Vacant Land  
 c)  Condo/Twnhse  
 e)  Apt. Bldg  
 g)  Agricultural  
 i)  Other \_\_\_\_\_  
 b)  Single Fam. Res.  
 d)  2-4 Plex  
 f)  Comm'l/Ind'l  
 h)  Mobile Home

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$200,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$200,000.00  
 Real Property Transfer Tax Due: \$780.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature \_\_\_\_\_ Capacity Escrow Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**Print Name:** 1996 Nunes Revocable Living Trust  
 dated May 20, 1996  
**Address:** 12976 Somerset Drive  
**City:** Grass Valley  
**State:** CA **Zip:** 95945

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

**Print Name:** Lehmann Holdings, LLC  
2240 Meridian Blvd #B  
**Address:** \_\_\_\_\_  
**City:** Minden  
**State:** NV **Zip:** 89423

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

**Print Name:** eTRCo, LLC. On behalf of Western Title Company  
**Address:** Douglas Office  
 1362 Highway 395, Ste. 109  
**City/State/Zip:** Gardnerville, NV 89410

Esc. #: 080687-WLD