

DOUGLAS COUNTY, NV  
RPTT:\$1345.50 Rec:\$15.00  
\$1,360.50 Pgs=2  
TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER

2016-881999

06/07/2016 03:42 PM

WHEN RECORDED MAIL TO:  
Susan MacDonald  
4249 S. Tindaris  
Meridian, ID 83642

MAIL TAX STATEMENTS TO:  
Susan MacDonald  
Same as Above

Escrow No. 1602440-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1320-33-719-002  
R.P.T.T. \$1,345.50

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

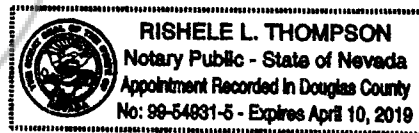
THIS INDENTURE WITNESSETH: That Rose L. Brown, An Unmarried Woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Susan MacDonald , a Widow

all that real property situated in the County of Douglas, State of Nevada, described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

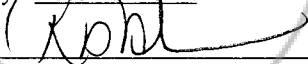
  
\_\_\_\_\_  
Rose L. Brown



STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on , 6/3/16  
by Rose L. Brown

  
\_\_\_\_\_  
NOTARY PUBLIC

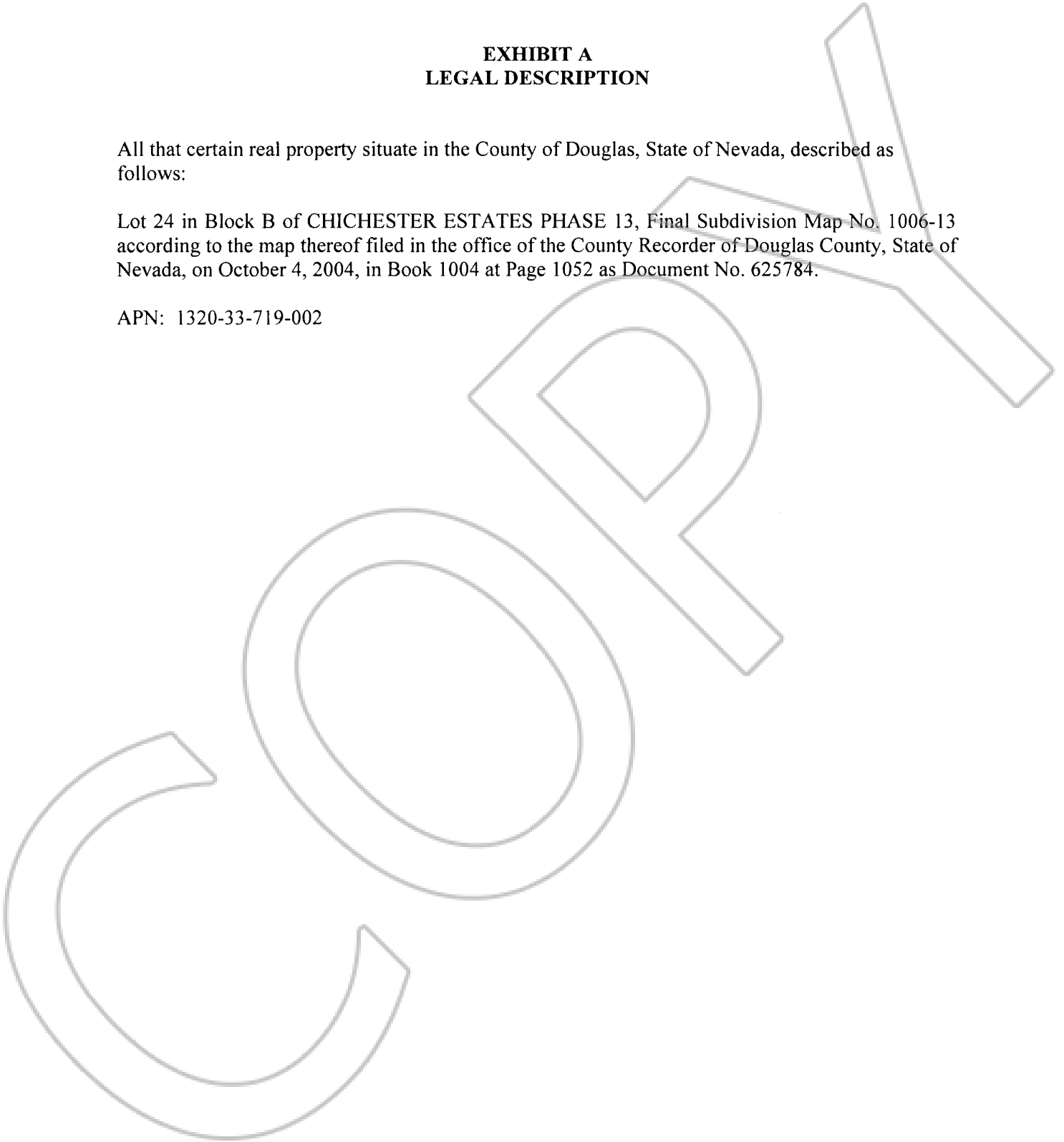
Escrow No. 1602440-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 24 in Block B of CHICHESTER ESTATES PHASE 13, Final Subdivision Map No. 1006-13 according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on October 4, 2004, in Book 1004 at Page 1052 as Document No. 625784.

APN: 1320-33-719-002



**STATE OF NEVADA-DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1320-33-719-002
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

**3. Total Value/Sales Price of Property:**

Total Value/Sales Price of Property	\$344,750.00
Deed in Lieu of Foreclosure Only (value of property)	\$ _____
Transfer Tax Value	\$344,750.00
Real Property Transfer Tax Due:	\$1,345.50

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Susan MacDonald Capacity Buyer  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Rose L. Brown  
 Address: 1469 Cardiff Dr  
Gardnerville NV 89410  
 City, State, Zip

Print Name: Susan MacDonald  
 Address: 4249 S. Tenderis  
Meridian ID, 83642  
 City, State Zip

**COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)**

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1602440-RLT  
 Address: 1483 Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED